FEDERAL BUREAU OF INVESTIGATION
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Congress of the United States

House of Representatives

Washington, D.C.

October 17 19 75

Congressional Liaison
FBI
Justice Department
Washington, D. C. 20530

Sir:

The attached communication is sent for your consideration. Please investigate the statements contained therein and forward me the necessary information for reply, returning the enclosed correspondence with your answer.

Yours truly,

Edwin B Forsythe

Edwin B. Forsythe
M. C.
New Jersey-6th District

EBF:dbd
Thank you.

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Mail Room

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EXEC SEC
OCT 28 1975

105-174559-22

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OCT 28 1975

SI 104

ENCLOSURE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11/24/82 BY sp3 BOLD

CORRESPONDENCE

[redacted]

[redacted]

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October 8, 1975

Congressman Forsythe
Washington, D.C.

Dear Congressman Forsythe,

No doubt, you have heard of Rev. Moon and his followers and have read about the recent publicity concerning Commissioner of Immigration Sheran and his daughters. Well, in regard to this, I have a son, [redacted] 22, whom we sent to college in Texas four year ago, first at Abilene Christian College, which is a excellent school, and then

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Original returned to sender

105-174559-22

ENCLOSURE

He attended The University of Texas for one semester. It was there at Austin where [redacted] got involved with these "Moonies" and at first we didn't understand what they stood for so we let him play with them, thinking he would soon tire of it. However he is now involved with them more than ever. He is now in Connecticut with their group. We hardly ever see him. He does call home once in a while. We are so homesick for our eldest son. We have 3 other Children. We truly believe he's been brainwashed. He puts them (Moon) above everthing. Can anything be done?

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I truly believe that "Rev Moon" (so-called) should be thoroughly investigated! I feel he is a crook and a liar in every sense of the words. He has taken advantage of thousands of young people and their parents. We are helpless to do anything about it. However, you people in Congress could get Rev Moon out of this country on the basis of being an undesirable foreigner. He's not even a citizen of this country and yet he comes here with his group, proselytes our young people, many with college degrees,

and puts them against their parents. He's a multi-millionaire and yet he pays these young people a mere pittance. My son, [redacted] works like a dog for them. I can't understand his devotion to them. He was brought up as a Christian and yet they are anti-Christian in their teaching, even claiming that Moon is the Messiah! What blasphemy! So much harm is done in the name of religion. How can they get tax exemptions on all of their real estate in this country? I truly feel that they are very evil in their pursuits and that those in authority

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should be investigated and forbidden to operate in the country. The young people are slaves to him! One time I visited [redacted] at Tarrytown, N.Y. and with tears in his eyes he said "Mother sometimes I feel like I can never make it." He said they work 15 and 16 hours a day and get very little sleep. They listen to tapes for weeks at a time from 8 in the morning until midnight. It is hard to get to talk to them on the phone. About a year ago they had a group at the U.N. Bldg. in New York City who were protesting something

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about [redacted] Japanese ladies not being allowed to see their Korean Husbands. Our son, among other, were made to fast 7 days, a whole week. It almost killed me when I saw my son, who had been sickly as a child, going without food for a whole week for some stupid reason. They were sleeping out on the sidewalk in front of the U.N. Building. Of course, the young people are partly responsible but I feel they are hypnotized, drugged and brainwashed or many of them would not do these things. - Will you help to bring this man to justice by an investigation?

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[redacted] and my husband, [redacted] would be glad to give you any information we have in order to help deport this vicious man. I believe they'll go to any extreme to gain their ends, and they have power through their money. He owns a number of factories in Korea and sells his wares here to anyone who'll buy. The kids make good money for him but all the money goes to him, mostly.

It seems to me it would be a good idea for the parents of the young people involved who are upset with these things

which are going on with them so band together and take action against him. The problem is that we do not know who the parents are. If you in Congress could get a list of the young people involved and their addresses we would be able to contact their parents and do something positive against this dangerous cult. So many things which a going on with this group are illegal and yet a lot of people feel because its in the guise of religion it shouldn't be tampered with. Thank you for hearing my story.

Sincerely,

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[redacted]

OCT 10 1975

[redacted]

[redacted]

NJ 08540 OCT 1975

APOLLO SOYUZ 1975

10

Mr. Edwin B. Forsythe,
Congressman

Commissioner says Moonies beat family

WEST ORANGE (AP) — State Insurance Commissioner James Sheeran says his three daughters "have suffered personality changes" since joining a religious group known as the "Moonies," and says it reminds him of the Patty Hearst case.

Sheeran said several members of the sect, officially called the Internation Unification Church, beat him unconscious in upstate New York.

He said he, his wife and their 14-year-old son were attacked last Aug. 28 by members sect, which follows the preachings of Sun Myung Moon, who founded the sect in Korea in 1954.

Meanwhile, Sheeran said a Dutchess County, N.Y., grand jury is investigating the sect.

"I will cooperate fully with the grand jury," Sheeran said. "My daughters have suffered strong personality changes because of this group's mind-control program."

He said "changes" in his daughter reminded him of Patty Hearst, whose lawyers are trying to prove is incompetent because she was brainwashed by the Symbionese Liberation Army.

"I've thought about that," Sheeran said. "It's not beyond the realm of possibility."

He said melee with the Moonies broke out when he, his wife and son went to a seminary run by the sect in Barrytown, N.Y. He said the three entered a building and began calling aloud for their daughters, Josette, 21, Jaime, 24, and Vicki, 26.

"I was assaulted very viciously by the director and a number of young men from the ages of 20 to 30," Sheeran, a former paratrooper who was decorated for bravery during World War II. "At times I had somewhere from 10 to 12 persons fighting me. It was a brawl."

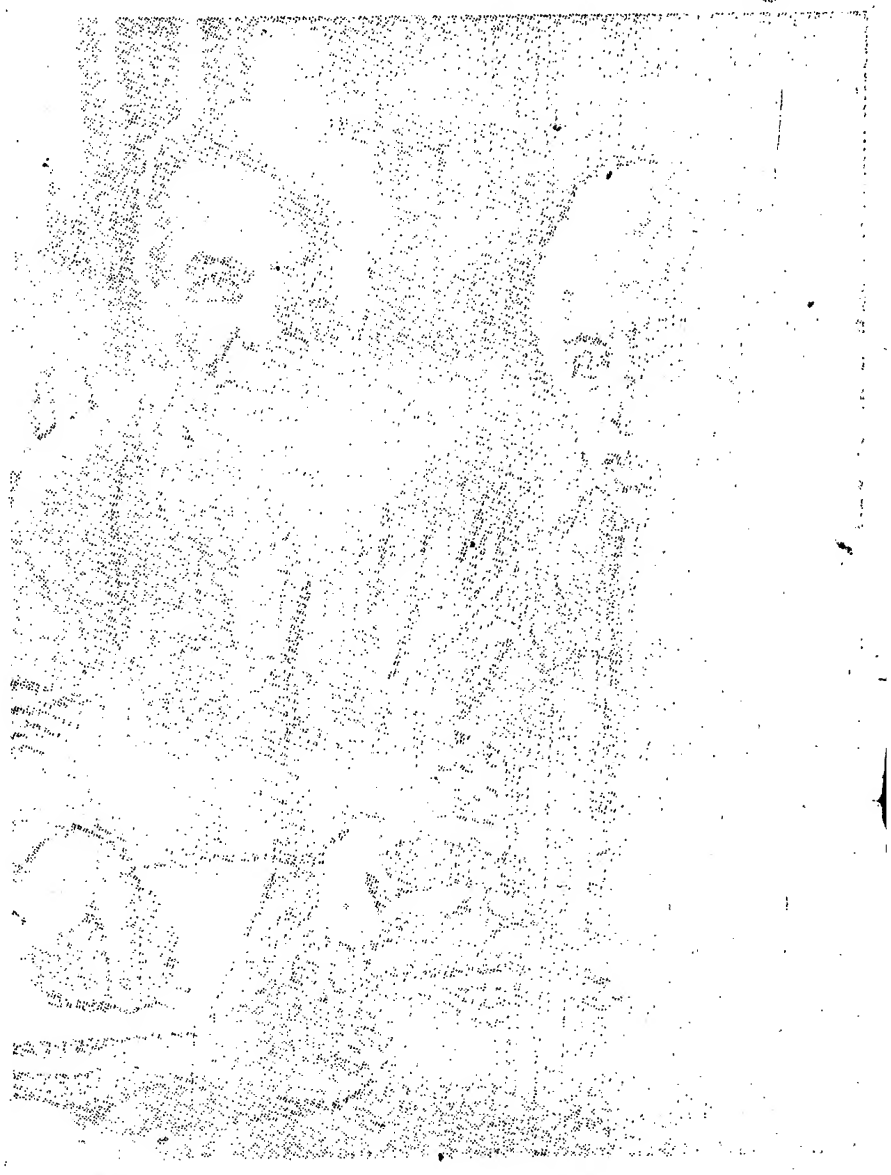
He said he was pinned to the ground, gagged with rags and eventually passed out. He said his wife and son were bruised, and that when his wife pleaded to have the gag removed from her husband his assailants threatened to gag her.

New York state police arrived at the seminary about 90 minutes later. In Rhinebeck Municipal Court, Sheeran charged Joseph Tully, director of the seminary, and several other persons with assault. The seminary filed countercharges of trespassing and assault. All complaints, however, were dropped.

Sheeran said Josette and Vicki are no longer in Barrytown but that Jaime has returned to the seminary. One girl, he said, has agreed to stay away from the Moonies.

The Sheeran girls were reared as Roman Catholics. Sheeran termed the International Unification Church "a religious cult."

He said one of his daughters recently called and asked if he would lend the sect $1,500 to buy a center in Vermont. He refused, even when the request was dropped to $500.



James Sheeran and wife, Sally, accuse Sun Myung Moon sect.

November 3, 1975

REC-1 105-174559 22

Honorable Edwin B. Forsythe
House of Representatives
Washington, D. C. 20515

ALL INFORMATION CONTAINED
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DATE 11/24/82 BY SP8 BTS/kjd

Dear Congressman Forsythe:

Your communication of October 17th enclosing copies of material received from your constituent, [redacted] New Jersey, has been received.

I can certainly understand the concern which prompted her inquiries concerning the Unification Church; however, as you know, this Bureau is strictly an investigative agency of the Federal Government and can neither make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual. I regret I am unable to be of assistance and I hope it will not be inferred either that we do or do not have material in our files relating to the group mentioned. I am taking the liberty of referring copies of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

MAILED 6
NOV 3 1975
FBI

Your enclosures are being returned as you requested.

Sincerely yours,

E. M. Kelley

Clarence M. Kelley
Director

Enclosures (2)

1 - Newark - Enclosures (3)
1 - Office of Congressional Affairs - Enclosures (3)

NOTE: [redacted] is not identifiable in Bufiles. She indi
her son is a member of the Unification Church which she bel
to be hypnotizing and brainwashing its members who earn larg

mhb:vpc (7)

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sums of money for Rev. Sun Myung Moon, its founder, yet are given very little remuneration for their efforts. Although she does not indicate her son is being held against his will, she feels his health is being damaged by the extremely hard work he is required to do and by fasting for long periods of time, stating that he was always a sickly individual. She wants Rev. Moon to be deported. The Bureau has previously investigated Rev. Moon and the Unification Church on a bribery charge which was not verified. The teachings of the Unification Church extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. Copy being sent to Criminal Division in accordance with a prior request that complaints concerning church groups of this nature be forwarded to the Department for consideration of any possible Federal violation.

[redacted] SURGERY
[redacted] SURGERY
[redacted] LOGY

MEDICINE
A. S. HAWKEY, M.D., OBSTETRICS & MEDICINE
CHARLES T. SILLS, M.D., MEDICINE
R. M. GLOVER, M.D., MEDICINE
D. G. GRISWOLD, M.D., INTERNAL MEDICINE

CLINIC MANAGER
MISS MARJORIE SLAYMAKER

AXTELL CLINIC

203 EAST BROADWAY
NEWTON, KANSAS 69114
TELEPHONE: ATWATER 3-2800 AREA CODE 316

FBI - DEPT. OF INV.
FBI - DEPT. OF INV.

Reference #
A-5-1

U. S. Department of Justice
attn: [redacted]
Director of Public Information
Washington, D. C. 20530

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Dear Sir:

I have information in regard to a group considerably larger that the Manson family which influenced [redacted] to assault America, by a homicide attempt on President Ford. The group is large and well organized their aim is to seize political control. I can bring a person who has been in the group for many months, who can give information on both international and national aspects of this group.

Please call me at the above address & phone or at [redacted] Hopefully we can be in Washington the latter part of October to speak with appropriate officials.

Sincerely yours,

[redacted]

67114

REC-66 [redacted] 105-174559-22X
OCT-31 1975
OCT 24 1975
FBI - CORRESPONDENCE SECTION

DATE 11/24/98 BY SP3 [illegible]

4-22 (Re[illegible])

When Co[illegible] Federal B[illegible]eau of Inve[illegible]gation
please advise [illegible] Re[illegible]rds Sectio[illegible]

[illegible] 8 J. [illegible] 10/16[illegible], 19[illegible]

by phone call

- [ ] Name Searching Unit, 4543 JEH-FBI Bldg.
- [ ] Service Unit, 4654 JEH-FBI Bldg.
- [ ] Forward to File [redacted]
- [ ] Attention [redacted]
- [ ] Return to Room 7853 Ext. 5324
  Supervisor Room Ext.

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Type of References Requested:
- [ ] Regular Request (Analytical Search)
- [ ] All References (Subversive & Nonsubversive)
- [ ] Subversive References Only
- [ ] Nonsubversive References Only
- [ ] Main _____ References Only

Type of Search Requested:
- [ ] Restricted to Locality of KC.
- [ ] Exact Name Only (On the Nose)
- [ ] Buildup [ ] Variations

Subject [redacted]
Birthdate & Place
Address

Localities
Date 10/16 Searcher Initials LTC
Prod.

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EXCEPT WHERE SHOWN OTHERWISE
DATE 11/24/98 BY sp8bstkd

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SAC, Kansas City 10/24/75

CH 40 MCT-39 REC-66 484143

Director, FBI

ST-111

UNKNOWN ORGANIZATION
[redacted] KANSAS
IS

Attached hereto is a Xerox copy of a letter to the United States Department of Justice from [redacted] which has been forwarded to the Bureau.

You are instructed to promptly contact [redacted] concerning the allegations he makes about a group which "is large and well-organized," and whose aim is to seize political control of this country. The attached letter provides both the business and home addresses of [redacted] Kansas.

Indices at FBIHQ negative re [redacted]

Submit results of your interview to the Bureau, along with recommendations for additional investigation, if warranted.

Enclosure

HPB:bmf
(4)

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DATE 11/24/92 BY SP8 BDldd

NOTE:

The letter written by [redacted] was addressed to United States Department of Justice, attention [redacted] Director of Public Information and is undated. The letter was forwarded to the Bureau. [redacted] allegations are nonspecific and vague concerning some type of group apparently functioning in his area. His letter indicates that he expects to be contacted concerning his allegations.

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UNITED STATES GOVERNMENT

Memorandum

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TO :

FROM : Legal Counsel

SUBJECT: INQUIRY CONCERNING
REVEREND SUN MYNG MOON,
UNIFICATION CHURCH, BY
REPRESENTATIVE JOSEPH G. MINISH

On 10/31/75, Representative Minish (New Jersey) telephoned SA [redacted] Office of Congressional Affairs, and [redacted] General Crimes Unit, Department of Justice, indicating he had received a constituent inquiry concerning Reverend Moon and he asked for a briefing concerning Reverend Moon's activities. He specifically asked whether the Bureau is presently conducting an investigation concerning the Unification Church.

At Representative Minish's request SA [redacted] met with him at his office, 2162 Rayburn. The following additional information was obtained.

[redacted] New Jersey, a neighbor and close personal friend of Minish is a former Bureau SA and presently [redacted] State of New Jersey. His daughters, [redacted] are members of the Unification Church and [redacted] has recently been charged with trespass, assault and battery by the Church in New Jersey as a result of his efforts to obtain custody of his daughters. While the daughters occasionally visit with [redacted] at the family residence, [redacted] asks for Federal Assistance in obtaining permanent custody of them. He also asks Representative Minish to convene congressional hearings to determine whether unspecified Federal tax advantages should be denied the Church because of alleged violation of Federal laws relating to charitable foundations and corporations. Representative Minish indicates that [redacted] has already erroneously announced to the press that Minish has ordered Congressional hearings concerning Moon.

[redacted]

RTT:lgp
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Memorandum to [redacted] from Legal Counsel
RE: INQUIRY CONCERNING REVEREND SUN MYNG MOON,

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Representative Minish was advised the Bureau is not in a position to provide a characterization of the Unification Church although we have been aware of Reverend Moon for a number of years. Further, that the apparent voluntary association of [redacted] daughters with Reverend Moon as well as their maturity do not indicate Moon and the Church are in violation of Federal laws which would enable us to enter the matter. Representative Minish agreed the factual situation appears to be essentially a domestic problem existing within the Sheeran household.

[redacted] advised the General Crimes Unit is monitoring the activities of Moon and his Church. She also concluded the Sheeran complaint does not fall within FBI jurisdiction.

RECOMMENDATION:

For information.

Per

PAUL N. McCLOSKEY, JR.
12TH DISTRICT, CALIFORNIA

COMMITTEE ON
GOVERNMENT OPERATIONS
AND
COMMITTEE ON
MERCHANT MARINE
AND FISHERIES

Congress of the United States
House of Representatives
Washington, D.C. 20515

Please reply to:
305 Grant Avenue
Palo Alto, California

November 10, 1975

Unification Church

Mr. Clarence M. Kelly, Director
Federal Bureau of Investigation
Washington, D.C. 20535

Dear Mr. Kelly:

Congressman McCloskey has recently been contacted by his constituent, [redacted] regarding the Unification Church of Reverend Sun Myung Moon (see her letter attached). It is my understanding that Congressman Norman Mineta of California has already provided your Bureau with a number of inquiries relative to Reverend Moon's activities, and we would very much appreciate any information you have thus far been able to provide in this case.

Please let me know if we can help provide any additional information.

Sincerely,

[redacted]
Field Representative

Attachment

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3- ENCLOSURE

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CORRESPONDENCE

acr 11/24/75

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PACIFIC NEWS SERVICE
604 Mission Street, Room 1001 San Francisco CA. 94105

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REVEREND SUN MYUNG MOON

GOOD CONNECTIONS

By Andrew Ross & David McQueen

Part Two of Two

ALL INFORMATION CONTAINED
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SAN FRANCISCO, June 9 (PNS)--

For forty days and nights in Washington D.C. last winter, followers of the Reverend Sun Myung Moon marched, prayed and camped out on the steps of the Capitol in a "Forgive, Love, Unite" crusade on behalf of the Watergate-beleaguered Richard Nixon. Similar demonstrations were staged by Unification Church members in a dozen other world capitals.

Moon, in full page newspaper ads all over the country, invoked a kind of Divine Right in Nixon's behalf. The ads told Americans: "At this time in history God has chosen Richard Nixon to be President of the United States. Therefore only God has the power and authority to dismiss him." One Unification Church memo entitled "Project Watergate" referred to the soon-to-resign President

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as "the Archangel Nixon."

Moon's pro-Nixon stance reflected in part his desire to become a spiritual adviser to the politically powerful in this country. God told him to speak out, Moon said in his newspaper ads, because "there has been no American spiritual leader speaking out for unity."

Moon's ambition, however, goes well beyond replacing Billy Graham as the nation's number one man of the cloth. He has told his upper echelon followers in writings entitled Master Speaks (available only to the initiate), "The whole world is in my hand, and I will conquer and subjugate the world."

In the meantime, the church's political energies are directed against communism, which Moon regards as the embodiment of Satan on earth. Thus Moon has been a militant advocate of the Vietnam war, and has developed close ties to like-minded political and financial circles, especially in Korea and Japan.

The 55 year old Korean preacher has remained silent in the face of the South Korean government's virtual elimination of civil liberties and its increasingly repressive measures against all suspected opponents.

Last April, eight students and intellectuals -- including practicing Christians -- were executed in Seoul for allegedly plotting to overthrow the government. Christian leaders, including the Roman Catholic Bishop of Seoul and the head of the Korean National Council of Churches, have been arrested and imprisoned, and American missionaries who have protested the Park government's policies have been deported.

FRIENDS AT HOME AND ABROAD

Moon, on the other hand, has enjoyed an especially warm

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relationship with the Park government. As early as 1962, Prime Minister Kim Jong Pil, then head of the newly-formed Korean C.I.A., assured the first small group of American converts at a meeting in a San Francisco hotel of his full -- but secret -- support, one of those present told PNS. Today, Moon's machine tool factory -- part of an industrial empire Moon has built under the benevolent eye of the Park regime -- supplies the South Korean army with parts for M-16's.

One of Moon's training centers, located just outside Seoul, gives anti-communist training courses to hundreds of South Korean military officers and civil servants each year. And Moon's Korean Anti-Communist League actively participates in all anti-North Korean and anti-Japanese demonstrations in South Korea.

In the U.S., Moon's "principal evangelist" and interpreter Colonel Bo Hi Pak heads the Washington-based Korean Cultural and Freedom Foundation (KCFF), which was established in 1965 to foster closer relations between the U.S. and South Korea.

Church officials deny any organizational links between the KCFF and the Unification Church. However, a majority of KCFF's board of directors are, or have been, high ranking Unification Church officials, and Reverend Moon's own calling card lists him as "Chairman of the Board and Founder" of one of KCFF's major projects -- the Little Angels Korean Folk Ballet.

Another KCFF project is Radio of Free Asia, which at the height of the Vietnam war produced anti-communist programs in Washington and beamed them to China, North Korea and North Vietnam.

In 1971, Radio of Free Asia came under investigation by several government agencies, including the Justice Department, for

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alleged violation of the Foreign Agents Registration Act. In question was the radio station's status as a foreign private foundation when the South Korean government consistently gave it free air time on its national network. Colonel Pak acquired the legal services of former C.I.A. Deputy Director of Intelligence Robert Amory Jr., then employed by the Washington law firm of Thomas Corcoran -- himself a top legal counsel to the C.I.A. The investigation was subsequently dropped.

This is the source of recurring rumors that Moon is somehow connected to the American C.I.A. While no hard evidence for this exists, connections between the Unification Church and the Korean Central Intelligence Agency -- created in the early 1960's by Park Chung Hee and the American military intelligence agencies -- are more apparent.

The Boston Globe reported recently that Moon's interpreter, Colonel Pak, has been a member of the K.C.I.A. Korean exiles have told Pacific News Service and the Washington Post that Pak is still connected to Korean intelligence circles, and have pointed out that Moon could not have built his industrial and religious organizations and his anti-communist training centers in South Korea without the implicit cooperation of the K.C.I.A.

The K.C.I.A. gained international notoriety in 1972 when its agents kidnapped South Korean opposition leader Kim Dae Jung from a Tokyo hotel room and spirited him back to Korea. In the U.S., its frequent harassment of anti-Park exiles prompted an F.B.I. investigation and a government warning to curtail its activities.

Members of San Francisco's Korean community have told PNS -- and Washington officials have confirmed -- that the K.C.I.A.

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frequently uses the Tae Kwan Do karate schools in major American cities as a cover for its agents. The agents are reportedly controlled from the South Korean Embassy in Washington where Colonel Pak was a military attache from 1961 to 1964.

Coincidentally, the largest chain of Korean Tae Kwan Do karate schools in the U.S. is owned and operated by Colonel Pak's cousin Jhoon Rhee, who is well known in Washington as a teacher of martial arts to political figures and columnists.

Rhee was one of the founders of the Unification Church in the U.S. and his first karate school served as a recruiting front for the church. Rhee also helped establish the Korean Cultural and Freedom Foundation, but though he still professes support for the church's goals, he insists he is no longer actively involved in church affairs. Through his representation in the World Karate Association, however, Rhee is connected to one of the church's principal Japanese backers, Sasagawa Ryoichi, who founded and heads the association.

Sasagawa is now one of Japan's most prominent financiers and behind-the-scenes political figures. In the 1930's, he was a leading advocate of Imperial expansion and an architect of Japan's war-time strategy. After the war, he was imprisoned for a time as a "class-A" war criminal. Sasagawa admits helping fund the anti-Sukarno coup in Indonesia in 1965, and reputedly exerts large influence over today's Japanese criminal underworld.

Although Unification Church officials deny any financial links between Sasagawa and the church, Colonel Pak told Pacific News that Sasagawa is Moon's "chief ally in the battle against communism."

POLITICS AND RELIGION

Much of that battle is now waged by Moon's International

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Federation for the Victory Over Communism. The head of the Japanese branch of the IFVC is former Prime Minister Kishi Nobusuke, a close associate of Sasagawa -- they met in prison after the war. The IFVC, in turn, is a major component of the World Anti-Communist League, a very influential right wing pressure group, especially in Asian affairs, which was founded and financed by Sasagawa.

The American branch of the IFVC, headed by Unification Church President Neil Salonen, is known as the Freedom Leadership Foundation, which claims to be "the standard bearer of ideological victory over communism in the United States." Its "educational and training arm," the World Freedom Institute, offers training courses in anti-communism and plans to build an "international training center" in Washington, D.C. modeled after the center near Seoul.

The Freedom Leadership Foundation is active on Capitol Hill, spending upwards of $50,000 per year on "educational seminars" and "teas" for congresspeople on such issues as military spending and foreign aid. And it reportedly plans a separate organization in the near future for direct lobbying and campaigning for select political candidates. There is even the hint that members of the church may enter U.S. politics.

In a Los Angeles living room meeting during his latest U.S. speaking tour, Moon told high echelon church members: "I am going to make all you men U.S. Senators and all you women wives of U.S. Senators."

###

Copyright Pacific News Service, 1975

Andrew Ross is the west coast correspondent for the Manchester Guardian. David McQueen is a long-time radio news broadcaster, now working with Metromedia's KSAN in San Francisco.

[redacted]
[redacted] Ca. 94306
Sept. 5, 1975

b6
b7C

Congressman Paul McCloskey
205 Cannon Bldg.
Washington, D. C., 20515

Dear Congressman:

Although I've been a precinct worker for many years, I have never written a legislator about as personal a matter as this.

Our only son became affiliated with the Unification Church of Sun Myung Moon, the Korean evangelist, about 8 yrs. ago when my son was 18. Mr. Moon, however, did not appear on the scene until about 3 yrs. ago. The organization no longer appeared to be a benign religious organization. From come of his writings, he apparently wants to do away with both communism and democracy and substitute his ideology--a dictatorship under his benevolent rule.

After many years of searching, I was able to learn something about Mr. Moon from the press, radio, etc. All of it has been unfavorable. This man was able to gain some form of U.S. citizenship on 4-30-73 according to the Wall St. Journal of 9-20-74. He was imprisoned in Seoul, Korea, in 1955, for sexual offenses. Nevertheless, he was allowed to become a citizen.

Mr. Moon owns a factory which makes parts for the guns of the Park regime. He also runs an anti-communist school for civilan and military personnel of the Park dictatorship. He probably is the beneficiary of some of our 150 million foreign aid to South Korea. (I heard on the radio, aid was increased from 26 million last year to 150 million this year) I fear brainwashing techniques have been used on our American children to manipulate them into working, as my son does, from early morning until 10 or 11 at night, 7 days a week, selling to raise money for Mr. Moon.

I am enclosing the script of a broadcast on radio station KSAN, San Francisco, of June 9, 1975, giving much information about Mr. Moon. If you cannot use it, please return it.

Congressman Mineta is looking into Mr. Moon's operations for some of his constituents. Will you please add your efforts to prevent this man from preying on our young under the guise of religion and to prevent him from ripping off the taxpayers.

Thank you for your consideration of this case.

Sincerely,

[redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE
DATE 11/24/82 BY sp

105-124559-23

ENCLOSURE

PACIFIC NEWS SERVICE

MOON--1400 604 Mission Street, Room 1001 San Francisco CA. 94105 Copyright PNS

NEW MESSIAH

Part One of Two

MOON REAPS PROFIT IN U.S.

By Andrew Ross & David McQueen

SAN FRANCISCO, June 9 (PNS)--

The new savior of the world lives in a plush mansion right next door to Laurence Rockefeller.

He is the Reverend Sun Myung Moon, and his Unification Church has made more of a splash in the U.S. over the past year than almost all of the other "new religions" put together.

Sun Moon commands the devotion of up to a million members worldwide who regard him as the new messiah, and he presides over a multi-national, multi-million dollar conglomerate which blends big business, messianic quasi-Christianity, and virulent anti-communism. It is all a far cry from his humble beginnings as the only son of a poor Presbyterian farm family living in what is now North Korea.

105-174559-23

But Moon has encountered a great deal of opposition -- some

 ENCLOSURE

 Copyright PNS

of it extremely bitter. One critic, Rabbi Maurice Davis of White Plains, New York, who counsels distressed parents of Moon's American followers, says: "I hold this movement to be evil and dangerous." Davis accuses Reverend Moon of being a "charlatan," and "his inner henchmen to be devious, unscrupulous and false."

The I.R.S., immigration authorities and even the State Department have all looked into aspects of the Unification Church. And Rabbi Davis is advising parents to demand that state attorneys-general investigate Moon's church in their home states. One such investigation has quietly begun in California.

BLISSED OUT

Criticism of the movement has not dampened the ardor of Moon's followers -- most of them earnest, conservatively dressed young people who believe that Moon and his religion will literally take over the world in their lifetime.

"Our movement is more important even than Martin Luther's 95 Theses," says Moon's interpreter, and former South Korean military attache in Washington, Colonel Bo Hi Pak. "The Reverend Moon's spiritual revolution will have a thousand times greater impact than the Christian Reformation."

American membership, according to Unification Church calculations, has grown from just five people in 1961 to an estimated 7,000 "core" members -- those who live and work full time for the church -- and 20,000 "associate" members, with communal houses and affiliated organizations in every major city and all 50 states.

In some respects, Moon's cult resembles other "new religions" which have sought to integrate elements of Eastern and Western thought. The rank and file Moonies often share that "blissed out"

 Copyright PNS

look of the Guru Maharaj Ji's followers, and their austere and rigidly controlled living conditions are not unlike those of the Hare Khrishnas.

However, while the other cults have leveled off or declined in support and membership recently, the Unification Church continues to expand in its amoeba-like way. It is close to the American fundamentalist Christian sects in its affinity for right wing politics, and far surpasses the other "new religions" in terms of wealth and corporate complexity.

According to Unification Church American President Neil Salonen, the American branch has an annual operating budget of $8 million, most of it spent on lavish banquets for civic leaders and saturation advertising preceding Moon's "Day of Hope" rallies in cities across the country. Moon's Madison Square Garden rally in New York last September was estimated to have cost between $300,000 and $500,000.

CASH FLOW

The cash flow involved in all the activities of the church's subordinate organizations is much more than $8 million. The overall worth of the church in this country alone -- about $35 million -- is reflected in expensive property deals. Moon's private residence in Tarrytown, New York cost the church $625,000. His "principal evangelist," Colonel Pak, lives in a $115,000 home in Fairfax County, Virginia, which serves as the headquarters of Pak's own lucrative real estate business as well as a branch of the Unification Church.

Other properties include a New York City townhouse, a Washington D.C. office building, 680 acres of prime land in Mendocino County, California (Moon's "International Ideal City," at this point just two trailer houses and a lot of open land), and the $1½ million

 Copyright PNS

Christian Brothers seminary in Barrytown, New York which serves as the church's main "training center." In January, 123 acres in New York's Westchester County were purchased for $5 million as the site for a Unification Church "university." Just last month, the church bought the prestigious Columbia Club of New York as its new American headquarters for $1.2 million.

While some of the money for Moon's American operations may come from the profits of his industrial holdings in South Korea (worth $15 million), most of it derives from the herculean fund raising efforts of the church members.

In return for no wages and spartan room and board, the Moonies work from dawn to dusk, selling candles and flowers on the streets, or laboring for one of a galaxy of church enterprises, including a printing company, gas stations, a janitorial service, restaurants and a business consultancy firm.

The income from such projects is larger than one might think. Selling candles nets the non-profit, tax exempt church well over a million dollars a year. According to one former church member, a 24 person team operating out of a single church house in Berkeley brought in $500,000 a year selling roses on the streets of the Bay Area.

The church's fund raising efforts are not entirely straightforward. Donors are often misled about what happens to their money. "The people who bought the flowers never had any idea what they were contributing to," said former Bay Area member Darcy Black. "We would ask them if they would like to donate to 'youth programs.' If asked to elaborate, we would simply lie."

Tyler Cole, who was once treasurer of the church's Laramie, Wyoming branch, agrees. She told a reporter: "We were going around

 Copyright PNS

telling people that the money we were raising was being used to help young people get off drugs, and for charity, when none of it was going for that. I once confronted the group with this... the consensus was that the goals of Mr. Moon's movement were so magnificent that the means we used to support them were okay whatever they were."

PURE BLOOD

The primary goal of the Unification Church is nothing less than the conversion of the whole world to Reverend Moon's religion. As outlined in the Divine Principle, the church's "bible," most of humanity is in the clutches of Satan as a result of congenital "blood impurity" passed on by Eve's seduction by Satan. Christ's real mission, according to Moon theology, was to re-establish the Kingdom of God by marrying and having "pure" children, whose "pure descendants would erase the taint of Satan. But Christ failed, and told Moon in a revelation Moon claims to have received at age 16 that he was to "carry out my unfinished mission." Moon's children, plus the initiate of the church, are the advance guard of the new, "pure" race come to rule the world.

The millenium, according to Moon's followers, is close at hand and while they would prefer a non-violent conversion of humanity, they are told that the New Age may be preceded by a final, cataclysmic confrontation between the "pure" and those still controlled by Satan. They are instructed to prepare to die for the church if necessary.

Church officials realize that Moon's message may be difficult for the uninitiated to swallow immediately, so they play down Moon's divine status when speaking in public. And they have formed a number of front organizations.

One such group, "New Education Development Systems Inc." (NEDS) has denied any links to the church on its sworn application to the

 Copyright PNS

I.R.S. for tax exemption -- even though former members of NEDS insist it is a fund raising and recruitment arm of the Unification Church. Church President Neil Salonen told Pacific News Service that "core" members of NEDS are also members of the Unification Church. Canceled checks show that money paid by "associate" members who thought they were joining NEDS went straight into the bank account of the Unification Church.

There is no privacy and no free time for Moon's followers. If they are not fund raising, then they are seeking converts or reading and discussing Divine Principle. Recalls Darcy Black: "You are never allowed to think. If you're driving in the church bus or in a car, you're always singing. If you're caught just looking out the window or just sitting, you're immediately told to stop spacing out."

Some members rebel against the church's absolute control over their lives -- and leave the church -- while others are strongly attracted by it. Pressure on members to stay, however, can be enormous.

In one case reported by N.B.C., an individual deemed by a Korean woman high in the church leadership to be "possessed by Satan" was forcibly held at the Barrytown training center.

There have also been scattered reports of violence used against Moon's opponents. Tom Riner, pastor of Christ Covenant Church in Louisville, Kentucky told Pacific News of two such incidents -- one last April in Indianapolis where a follower of Reverend Moon pushed the pastor's wife around and took anti-Moon material from her, and another in Louisville last July when two women members of Riner's congregation were slugged by two male supporters of Moon for distributing anti-Moon leaflets.

NEXT: More Moon ### Copyright Pacific News Service, 1975

Andrew Ross is the west coast correspondent for the Manchester Guard[illegible]
David McQueen is a long-time radio news broadcaster, now worki[illegible]
Metromedia KS[illegible]

[illegible]

November 24, 1975

REC 12 105-174559-23

[redacted]
Office of Congressman Paul N.
McCloskey, Jr.
205 Grant Avenue
Palo Alto, California 94306

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY sp8 Bolded

Dear [redacted]

Your letter of November 18th, enclosing material from Congressman McCloskey's constituent, [redacted] has been received. 780 Cowper Drive, Palo Alto, Calif.

The activities of the alleged "religious cults" do not constitute a violation of Federal statute under the investigative authority of the FBI; therefore, I am unable to be of any assistance to you. If [redacted] is concerned regarding her son's association with the Unification Church, she may desire to seek private legal counsel.

The information you forwarded is being made a matter of record in our files and I am taking the liberty of referring copies of your entire communication and of this reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

Sincerely yours,

Clarence M. Kelley
Director

MAILED
NOV 24 1975
FBI

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Director Sec'y ____

1 - The Assistant Attorney General - Enclosures (3)
Criminal Division
1 - San Francisco - Enclosures (3)
1 - Office of Congressional Affairs - Enclosures (3)

NOTE: Reply coordinated with Personal Crimes Unit of General Investigative Division.

awt:rgj (8)

MAIL ROOM ☐ TELETYPE UNIT ☐

JAN 8 1976 HR

GPO : 1975 O - 569-920

b6
b7C

1 - [redacted]
(Attn: [redacted]
1 - [redacted]
1 - [redacted]

Airtel

To: SAC, Kansas City (105-4876)

11/25/75

From: Director, FBI (100-484143) REC-58 105-174559-23X

EX-115

UNKNOWN ORGANIZATION
[redacted] KANSAS
IS

Reurtel 11/14/75.

For your information, The Unification Church, headed by Reverend Sun Myung Moon, a South Korean, is not the subject of a security investigation. It is a religious cult. Review of the available information at FBIHQ fails to indicate that any allegations in the past have been made that this cult supports any violent political thought or any violent revolutionary purpose.

There have been numerous cases, involving this and other similar religious cults, alleging "brainwashing" and "kidnapping" of youth. These allegations are generally made by family members attempting to force the return of another family member who has become affiliated with Reverend Moon's movement. Duress is generally alleged by the complainants. Presentations locally of these alleged kidnapping matters to the United States Attorneys have led to declinations because the alleged victims refused to verify the "kidnapping" aspect. The Department of Justice has been requested by the Bureau to furnish additional guidance concerning the handling of these matters, but to date, no such guidance has been received. The Department has requested the results of any Bureau investigations involving these groups.

HPB:bmf
(6)

SEE NOTE PAGE TWO

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MAIL ROOM ☐ TELETYPE UNIT ☐

HPB

56 DEC 2 1975

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE
DATE 11/24/82 BY SP8 BJD/ld

GPO : 1975 O - 569-920

Airtel to Kansas City
Re: Unknown Organization
[redacted] Kansas
100-484143

b6
b7C

Referenced teletype indicated Kansas City has not positively established that The Unification Church and Reverend Moon are the subjects of [redacted] letter to the Department. If contact with [redacted] confirms your initial belief that The Unification Church is involved, the above may be of assistance to you in handling this matter. **Submit appropriate communication.**

NOTE:

[redacted] wrote a letter to the Department of Justice in which he alleged that he had information concerning a group which was "large and well-organized," and whose aim was to seize political control of this country. By letter dated 10/24/75, Kansas City was requested to contact [redacted] letter included no information concerning the name or identity of this organization. By teletype 11/14/75, Kansas City advised that initial inquiry revealed the possibility that [redacted] was referring to The Unification Church, headed by Reverend Moon. [redacted] has been unavailable for interview, as he was in seclusion in Colorado Springs, Colorado. Kansas City requested guidance from the Bureau on any jurisdiction known to the Bureau in connection with this matter. This matter has been discussed with SA Daniel Kelly, Kidnapping Matters, Division 5.

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Telephone Rm.	
Director Sec'y	

WW997 KC CODE

9:29 PM NITEL 11-14-75 PPW

TO DIRECTOR ATTN: INTD

FROM KANSAS CITY (105-4670) P

UNKNOWN ORGANIZATION, [redacted] KANSAS. IS.

RE BUREL TO KANSAS CITY 10/24/75.

INQUIRIES AT [redacted] KANSAS HAVE DETERMINED THE ORGANIZATION TO WHICH [redacted] (HIGHLY REGARDED IN THE COMMUNITY) REFERS IS UNDOUBTEDLY THE DR. MOON FAMILY AND UNIFICATION CHURCH.

[redacted] HAVE FOR SOME TIME BEEN IN SECLUSION IN THE COLORADO SPRINGS, COLO. AREA WITH THEIR SON, [redacted] A DISCIPLE OF DR. MOON, IN AN EFFORT TO HAVE [redacted] "DEPROGRAMMED" BY LOCAL PSYCHIATRIST.

[redacted] APPARENTLY BECAME INVOLVED WITH DR. MOON'S GROUP APPROXIMATELY TWO YEARS AGO WHILE A PREMED STUDENT AT KANSAS UNIVERSITY, LAWRENCE, KS. AND HAS TOURED EUROPE AND ASIA [redacted] DR. MOON GROUP. HE [redacted] PERMANENTLY STATIONED WITH THAT GROUP SOMEWHERE IN NEW YORK.

THE [redacted] BELIEVE DR. MOON HAS BRAINWASHED THEIR SON AND THEY ARE APPARENTLY HOLDING THEIR SON AGAINST HIS OWN WISHES.

EX-115 REC-58 105-174559-23X

NOV 26 1975

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11/24/82 Sp8 150100

1cc

[redacted] TELEPHONICALLY CONTACTED SA [redacted] b6 b7C

[redacted] 11/13/75 FROM COLORADO SPRINGS, COLO. AND ADVISED THE

[redacted] FAMILY WOULD RETURN TO [redacted] KS. IN APPROXIMATELY

ONE WEEK FOR INTERVIEW.

BUREAU ADVISE IF ANY FBI JURISDICTION HAS BEEN DEVELOPED IN THE PAST RE DR. MOON AND UNIFICATION CHURCH, TO ASSIST KANSAS CITY IN FUTURE INTERVIEW [redacted]

END.

HOLD

OPTIONAL FORM NO. 10
JULY 1973 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 12/8/75

FROM : SAC, ALBANY (62-0)

SUBJECT: UNIFICATION CHURCH
AND REVEREND SUN MYUNG MOON
MISCELLANEOUS - INFORMATION CONCERNING

[redacted]

b6
b7C

Enclosed for the Bureau are four (4) copies of an LHM prepared for possible dissemination to the Department.

The 1975-76 Directory for the State University of New York at Albany, indicates that [redacted] is a professor [redacted] contacted a complaint clerk of the Albany Office on 12/7/75, stating that someone had broken into her apartment and stolen an envelope containing information she was compiling for the FBI. She claimed that the burglary was perpetrated by the "Moonies". She was referred to local law enforcement agencies.

[redacted] was interviewed by Supervisor [redacted] on 12/5/75 and it was felt that she was emotionally unstable and quite paranoid with regards to the Reverend MOON. She will, in all likelihood, make repeated contacts with this office in an effort to discredit the Unification Church. This LHM is being submitted to the Bureau for record purposes in the event she corresponds with FBIHQ in the future.

2d ENCLOSURE

(2) - Bureau (Encs. 4)
1 - Albany
WRG/dml
(3)

REC-16 105-174539-24

EX-111

5 DEC 10 1975

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY SP8 BSM/cd

1 Dos (BCB)
12/11/75
JCH/GJ

5 5 DEC 23 1975

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Albany, New York

December 8, 1975

In Reply, Please Refer to File No.

THE UNIFICATION CHURCH
AND REVEREND SUN MYUNG MOON

On December 5, 1975, [redacted] b6 b7C
[redacted] New York, appeared at the Albany Office of the Federal Bureau of Investigation. She stated that she was a professor at the State University of New York (SUNY) at Albany, [redacted] related a rambling and somewhat disjointed story of attempts by members of the Unification Church to extend mind control to members of the U.S. House of Representatives and the U.S. Senate. These attempts allegedly consist of placing young clean-cut "all American type" members of the Unification Church in close contact with these Government officials in an effort to win them over to supporting the Reverend MOON and his movement. She specifically stated that there were young people assigned to Senator CARL ALBERT and this concerned her as Senator ALBERT is third in line for the presidency. She also stated that there are generally females assigned to Senator KENNEDY and she noted that they wear shorter skirts than the girls assigned to the other Senators. She would not amplify this point further.

[redacted] could furnish no specific information other than a rambling discourse on mind control by the "Moonies" and the fact that the members of this movement had facilities, the main headquarters in Dutchess County, New York, which enable them to monitor telephone conversations all over this area of New York. She indicated that she was aligned with nationally known de-programmer [redacted] She also stated that she was working closely with a [redacted] a reporter for the Albany "Times Union", which has recently been publishing articles concerning the activities of Reverend MOON'S group and the efforts of various parents to

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11/24/82 BY sp6 BSM/dd

ENCLOSURE

105-17459-24

communicate with their children who have joined Reverend MOON'S movement. [redacted] had a large suitcase filled with newspaper clippings and letters concerning the activities of the Unification Church and various incidents that have occurred throughout the United States in the past year concerning Reverend MOON. She stated that she believes Reverend MOON plans to "take over the Government by means of mind control" and believes there is an association between [redacted] and the "Moonies". She could provide no basis for this allegation other than it was perfectly clear to herself. b6 b7C

[redacted] displayed a letter to her from the Honorable SAMUEL S. STRATTON, U.S. House of Representatives, in reply to a letter from [redacted] regarding the Unification Church and Reverend MOON. This letter indicated that Assistant Attorney General RICHARD L. THORNBURGH had issued instructions that all reports from citizens concerning the Unification Church be directed to attornies in the Criminal Division, U.S. Department of Justice, if there is any allegation of wrong-doing on the part of this or any similar group. The letter was dated July 21, 1975.

[redacted] ended the conversation, indicating that she was going to make every effort to establish that the Reverend MOON and his movement was in violation of some Federal law.

Airtel

1/13/76

TO: SAC, New York

FROM: Director, FBI REC-66 105-1[illegible] 1- [redacted]

b6
b7C

REVEREND SUN MYUNG MOON,
THE UNIFICATION CHURCH;
INFORMATION CONCERNING

Enclosed for New York are two copies of a Departmental memorandum dated 1/8/76 entitled, "The Unification Church and Reverand Sun Myung Moon."

Review above memorandum and, thereafter, conduct investigation in accordance with Departmental instructions. SuLHM within 14 days of receipt of this communication. Bureau records reflect no information identifiable with [redacted]

Encs. (2)

WDG:nm
(4)

ALL INFORMATION CONTAINED
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(SEE NOTE PAGE TWO)

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MAILED 24
JAN 13 1976
FBI

1 - INRUS
JAN 23 1976

MAIL ROOM ☐ TELETYPE UNIT ☐

56 JAN 30 1976

GPO : 1975 O - 569-920

Uncorded Copy [illegible]

Airtel to SAC, New York
Re: REVERAND SUN MYUNG MOON,

NOTE: The Department of Justice advised a recent congressional inquiry called attention to a recent article appearing in "People" magazine concerning allegations made by a James Sheeran that he was assaulted at the Unification Church Training Center at Barrytown, New York, and that his daughter had been brainwashed. In regard to this inquiry, the Department requested the FBI make inquiries of appropriate local authorities in New York to determine the scope and status of an inquiry or investigation concerning Mr. Sheeran's allegations. This is to instruct New York to institute investigation in accordance with Department instructions.

4-22 (Rev. 1-28-75)

Federal Bureau of Investigation
Records Section

1-26-, 1976

- [ ] Name Searching Unit, 4543 JEH-FBI Bldg.
- [ ] Service Unit, 4654 JEH-FBI Bldg.
- [ ] Forward to File Review
- [ ] Attention
- [x] Return to [redacted] 5224
  Supervisor Room Ext.

Type of References Requested:
- [ ] Regular Request (Analytical Search)
- [ ] All References (Subversive & Nonsubversive)
- [x] Subversive References Only
- [ ] Nonsubversive References Only
- [ ] Main _____ References Only

Type of Search Requested:
- [ ] Restricted to Locality of _____
- [ ] Exact Name Only (On the Nose)
- [ ] Buildup [ ] Variations

Subject [redacted]
Birthdate & Place
Address [redacted]
Localities

R# _____ Date 1-26-76 Searcher Initials 506

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE
DATE 11/24/82 BY SP6 5180

4-22 (Rev. 1-28-75)

Federal Bureau of Investigation
Records Section

1-26-, 1976

- [ ] Name Searching Unit, 4543 JEH-FBI Bldg.
- [ ] Service Unit, 4654 JEH-FBI Bldg.
- [ ] Forward to File Review
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  Supervisor Room Ext.

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b7C

Type of References Requested:
- [ ] Regular Request (Analytical Search)
- [ ] All References (Subversive & Nonsubversive)
- [ ] Subversive References Only
- [ ] Nonsubversive References Only
- [x] Main ~~Summ~~ References Only

Type of Search Requested:
- [ ] Restricted to Locality of _____
- [ ] Exact Name Only (On the Nose)
- [ ] Buildup [ ] Variations

Subject Unification Church
Birthdate & Place
Address
Localities

R# _____ Date 1-26-76 Searcher Initials 506

Prod. _____

	FILE NUMBER	SERIAL
	9-59887	
	105-174555-9	

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

UNITED STATES GOVERNMENT

Memorandum

Assoc. Dir. ____
Dep. AD Adm. ____
Dep. AD Inv. ____
Asst. Dir.:
Admin. ____
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Ext. Affairs ____
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Plan. & Eval. ____
Spec. Inv. ____
Training ____
Legal Coun. ____
Telephone Rm. ____
Director Sec'y ____

TO : [redacted]

FROM : [redacted]

DATE: February 10, 1976

1- [redacted]
1- External Affairs
Attn: [redacted]

b6
b7C

SUBJECT: UNIFICATION CHURCH OF AMERICA
KIDNAPING MATTERS

REC-48

Attached information received and acknowledged personally by SA [redacted] External Affairs, on January 30, 1976, from complainant [redacted] who alleges 26 kidnapings involving members of the captioned church having taken place during January 31, 1975, through January 31, 1976.

In complaints of this nature, Department has instructed information should be furnished them with no further investigative action unless advised to the contrary, therefore, photo copies of the attached furnished the Criminal Division Department by Form 06 February 10, 1976.

ACTION: Files and Communications Division to index as indicated and file.

Enclosure

EA:nm
(3)

ST-103
REC-48

174559-27

13 ENCLOSURE
ENC. BEHIND FILE

MCT-32 4 FEB 12 1976

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/04/80 BY SP8 3500 CH 38

7 OMAR 5 1976

[redacted] NAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: FEB 2 1976

FROM: ADIC, NEW YORK (62-15149) (C)

SUBJECT: REVEREND SUN MYUNG MOON,
THE UNIFICATION CHURCH;
INFORMATION CONCERNING

ReBuairtel to New York, 1/13/76.

Attached for the Bureau are an original and 5 copies of LHM pertaining to the above matter.

For information of the Bureau, it is noted JAMES SHEERAN in public statements and to newspapers, has stated he is a former SA, FBI.

The attached investigation was conducted by SA [redacted]

b6
b7C

Photo
CC TO: SS/ INTL Cntr
REQ. REC'D 4-12-84
APR 25 1984
ANS.
BY:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY sp8cbld

RE: [redacted]

REC-104 105-174559-29

Photo
CC TO WH STAFF
RR 4-6-01
MAY 04 2001

6 FEB 5 1976

ENCLOSURE

2 - Bureau (Encs. 6)
1 - New York

CORRESPONDENCE

LWB:lar
(3)

Photo
CC TO: SS/ TSD
REQ. REC'D 12-28-83
FEB 8 1984
ANS.
BY: JG/ALC

100J folder
HT
100J (BCS)
attn: Mr. Norton
Rm. 6338 FBI
2/25/76
DG/gf

56 MAR 05 1976

5010-108-02

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
New York, New York

In Reply, Please Refer to File No.

FEB 2 1976

Reverend Sun Myung Moon,
The Unification Church;
Information Concerning

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 10/24/82 BY SP8 5T/dd

Inquiry in this matter was initiated upon receipt of a request from the Criminal Division, United States Department of Justice, Washington, D. C. concerning an incident which occurred at the Unification Church Training Center at Barrytown, New York involving a [redacted] and a possible inquiry or grand jury investigation by local authorities.

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On January 26, 1976, Senior Investigator [redacted] New York State Police, Rhinebeck, New York advised he had supervised the investigation relating to the incident involving [redacted] the Unification Church. He related as follows:

At approximately 5:05 AM on August 28, 1975, the Rhinebeck Substation of the New York State Police received a call from a [redacted] advising an altercation was occurring at the Unification Church Training Center at Barrytown, New York. Two uniformed Troopers responded and on arrival found [redacted] who was born [redacted] and resides at [redacted] New Jersey being restrained on the floor by a group of people which included [redacted] an official of the Church. Also present was [redacted] wife, [redacted] and his son, [redacted]

The Troopers instructed that [redacted] be released. [redacted] advised he was a friend of the Governors of New York and New Jersey, an ex-agent of the Federal Bureau of Investigation, and that he was [redacted] State of New Jersey. He demanded both Governors be immediately contacted and advised of his situation. He claimed he had been rendered unconscious by pressure on his throat. He claimed he had been assaulted by [redacted] and 7 or 8 others. He was asked if he wanted medical treatment and he said he did. An ambulance was called and he was sent to Northern Dutchess Hospital in Rhinebeck, New York for examination. He requested that [redacted] be arrested for assault.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ENCLOSURE 100-174569-94

Reverend Sun Myung Moon,
The Unification Church

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He subsequently appeared, on the same date, at the State Police Substation and filed a charge of assault, 3rd degree, against [redacted] He signed a deposition taken under oath and it was alleged his limbs had been twisted and contorted and he had been gagged. It also was alleged his wife and son had been bruised.

The Dutchess County District Attorney's Office, Poughkeepsie, New York was contacted and Assistant District Attorney [redacted] was asked if the matter should be presented to a grand jury for determination. It was decided this approach would not be used at this time.

On September 8, 1975, [redacted] accompanied by an attorney, appeared at the State Police Substation in Rhinebeck and signed a criminal trespass, second degree, and assault, third degree, charges against [redacted]

Interview of [redacted] at the time of the original incident reflected that [redacted] had telephonically contacted the Unification Church at Barrytown during the evening prior and had asked to speak to his daughters and was told they were not at the Barrytown Center. At about 5:00 AM, August 28, 1975, [redacted] had appeared at the Barrytown Center and forced his way past the gatekeeper. He then entered the main building in the area [redacted] was sleeping and started going up and down the halls shouting for his daughters. [redacted] told him to stop and he continued. [redacted] then forced him to the floor, and with assistance from others, held him there. The State Police were called. [redacted] continued to keep shouting and a towel was obtained and stuffed over his mouth. [redacted] wife and son were kicking at the persons holding [redacted] down. When the State Police arrived he was released and was taken to the hospital.

Investigator [redacted] further related that on the evening of August 28, 1975 he had telephonically contacted the [redacted] daughters, [redacted] at a church facility in New York City and was told that earlier the previous evening, [redacted] had telephonically contacted her father from New York City and had led him to believe she was at the Barrytown Center, He told her to come home and she

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refused. He told her he was coming to Barrytown to locate the daughters. [redacted] was told that one, or more, of the daughters had just returned to New York City from someplace in the south, and all three had gotten together at the Unification Church in New York City and were planning to go to New Jersey the next day to have a reunion with their family.

Investigator [redacted] advised that records of the Northern Dutchess Hospital Emergency Room indicated [redacted] had been brought there on August 28, 1975 complaining of tenderness of the arm, elbow and upper back. The diagnosis indicated he had multiple aches and pains and it was recommended he take a hot bath and something for relief of the pain.

The matter was discussed with Town Justice Albert Trezza, Town of Rhinebeck, New York, the District Attorney's Office and the New York State Police and it was suggested the matter be handled by a Criminal Summons Procedure, wherein, if the Justice does not want to cause an arrest, no warrants are issued but the concerned parties and witnesses are summoned to the Justice Court for testimony.

On September 19, 1975, all parties concerned met with Assistant District Attorney [redacted] and Judge Trezza, at which time both [redacted] agreed to withdraw charges against each other.

According to Investigator [redacted] former District Attorney [redacted] Dutchess County, New York, who then was seeking election to be Dutchess County Judge, had announced, subsequent to September 19, 1975, that his office was going to conduct an investigation concerning allegations and complaints concerning the Unification Church, including the above incident.

On January 27, 1976, Assistant District Attorney [redacted] Dutchess County District Attorney's Office, Poughkeepsie, New York advised that Office had conducted investigation into various complaints concerning the Unification Church Training Center at Barrytown, New York. Investigation is still continuing and no presentation has been made to a

grand jury. No specific evidence of a criminal violation of the laws of the State of New York have been obtained to date. Investigation has included examination of hospital records, interview of members of the Church as well as former members. No illegal or criminal violation has been established. According to Assistant District Attorney [redacted] under New York State law, a parent cannot kidnap his own child, but could be charged with unlawful imprisonment if such evidence were obtained. He also advised members of the Unification Church are 18 years or older, thus of legal age in the State of New York.

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FD-350 (Rev. 7-16-63)

(Mount Clipping in Space Below)

Assoc. Dir. ____
Dep.-A.D.-Adm. ____
Dep.-A.D.-Inv. ____
Asst. Dir.:
Admin. ____
Comp. Syst. ____
Ext. Affairs ____
Files & Com. ____
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Laboratory ____
Legal Coun. ____
Plan. & Eval. ____
Spec. Inv. ____
Training ____
Legal Coun. ____
Telephone Rm. ____
Director Sec'y ____

FBI, Police Probing Korean Cult At ASU

By JOHN L. CARPENTER

The FBI, Arizona State University and Tempe police are investigating the alleged brainwashing of a 19-year-old former ASU coed who was taken to a Barrytown, N.Y., "seminary" by a Korean religious cult.

Phoenix Agent-in-Charge Richard Long said the FBI wants to know if any federal laws were breached by the bizarre episode.

MEANWHILE, a second case came to light here:

Mrs. Tony Portnoy of Scottsdale believes her son by a previous marriage, Nicholas Chiaca, 20, has been "brainwashed in a sophisticated way" by the same cult operating off the ASU campus. He is a cult leader.

The group is identified as the Collegiate Association for the Research of Principles (CARP), formerly the Unified Family, both fronts for the Unification Church of the Rev. Sun Myung Moon, a Korean.

Mrs. Portnoy said her son is "completely indoctrinated" and operates the CARP Center at 228 E. 14th St., Tempe.

Cult members, she reported, "are like zombies once they are brainwashed. They can't see right from wrong . . . it is a scary frightening organization."

SHE HAS increasingly lost contact with her son, who joined the cult 1½ years ago after he had visited the University of California at Berkeley. there, cult members convinced him to join.

"I intend to fight this any way I can," Mrs. Portney said.

She said converts must give up family, schools, time and mind under influence of what she characterizes "a form of communistic brainwashing."

The whereabouts of Judy, daughter of Mrs. Edith Norenski of Scottsdale, was unknown yesterday by her mother, who has been out of touch with Judy for eight days.

Judy is believed brainwashed and working in Barrytown, the cult's "seminary," or soliciting donations on the streets and in bars of New York City.

Troy Crowder, assistant to ASU President John Schwada, reassured Mrs. Norenski the university would investigate what happened to her daughter, who was recruited on the campus, Mrs. Norenski said. She hopes the same fate won't befall other youths and parents, she told Crowder.

THE TECHNIQUE used by the cult to lure Judy into the group is used on about 500 campuses across the nation, critics say. They report:

- Converts are given free dinners and encouraged to drop out of school."
- Converts are deliberately estranged from their parents, taught their parents are "impure," that the Rev. and Mrs. Moon are now their "true parents who are perfect." Dr. Moon extols love, perfection and unity, lamenting broken families and divorces while deliberately separating his followers from their own families to join his "one-world family."

The cult leadership must "achieve mind control, brainwashing (called 'mind manipulation' by Robert J. Lifton, chief U.S. psychiatrist for brainwashed American veterans of the Koren conflict)" by these means:

- Limit sleep — four to six hours maximum nightly; low protein diet; deny privacy — never left alone, always travel in pairs or more, always 'share' all thoughts, concerns, problems (reinforcing beliefs in movement and

(Indicate page, name of newspaper, city and state.)

A-1 PHOENIX GAZETTE
PHOENIX, ARIZONA

RECEIVED DATE 11/1/82 BY SOS/OTTO

Date: 2/21/76
Edition: EVENING
Author: JOHN L. CARPENTER
Editor: ALAN MOYER
Title: CALLEGIATE ASSOCIATION FOR THE RESEARCH OF PRINCIPLES; REV. SUN MYUNG MOON
Character:
or
Classification: 7-
Submitting Office: PHOENIX

Being Investigated

EX-110

REC-35 file

100-174551-A

NOT RECORDED
167 MAR 11 1976

70 MAR 3 1976

Moon, preventing defections); hearing constant lecturing or studying of prescribed Moon materials (individual thinking is prohibited, always pairs or group thinking).

● Encourage individuals' guilt complex; convert must always strive for perfection; fear, death and eternal damnation are consequences of quitting; conditioning for self-sacrifice, giving lives for the 'master" if necessary.

● Complete takeover of the individual, every minute planned and controlled, even marriage. The mates are designated by the leaders.

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● Converts are given free dinners and encouraged to drop out of school."

● Converts are deliberately estranged from their parents, taught their parents are "impure," that the Rev. and Mrs. Moon are now their "true parents who are perfect." Dr. Moon extols love, perfection and unity, lamenting broken families and divorces while deliberately separating his followers from their own families to join his "one-world family."

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● Limit sleep — four to six hours maximum nightly; low protein diet; deny privacy — never left alone, always travel in pairs or more; always 'share' all thoughts, concerns, problems (reinforcing beliefs in movement and

Moon, preventing defections); hearing constant lecturing or studying of prescribed Moon materials (individual thinking is prohibited, always pairs or group thinking).

● Encourage individuals' guilt complex; convert must always strive for perfection; fear, death and eternal damnation are consequences of quitting; conditioning for self-sacrifice, giving lives for the 'master" if necessary.

● Complete takeover of the individual, every minute planned and controlled, even marriage. The mates are designated by the leaders.

OPTIONAL FORM NO. 10
JULY 1973 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 4/14/76

FROM : SAC, PHOENIX

SUBJECT: UNSUB;
Alleged Kidnaping of
[redacted] - VICTIM
December, 1975
KIDNAPING MATTER
(PX 7-00)

UNIFICATION CHURCH;
COLLEGIATE ASSOCIATION FOR THE
RESEARCH OF PRINCIPLES (CARP)
EM
(PX 157-2468)

b6
b7C

Enclosed herewith for the Bureau are the original and four copies of a letterhead memorandum pertaining to captioned matters.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY sp8 CTS/dd

[redacted]

105-174559

NOT RECORDED
32 MAR 11 1976

// Enclosure

(2) - Bureau (Encs. 5) CLOSURE
2 - Phoenix

WEP/hmb
(4) Docs from Chgo
1 Doc (Mu [redacted] Submitted Phoenix)

4/26/76

57 MAY 4 1976

ORIGINAL FILED IN

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

May 18, 1976

EX-111
105-174559-39

[redacted]
New York, New York 10036

b6
b7C

Dear [redacted]

I have received your letter of May 4th regarding the Unification Church and, based on the information you furnished, there is no indication that a Federal law coming within our investigative jurisdiction has been violated by this organization.

Your interest in contacting us, however, is appreciated, and I am always glad to receive the views and observations of concerned citizens like yourself.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

[redacted]
11/24/82

1 - New York - Enclosure

NOTE: Correspondent was not identifiable in Bufiles. The Unification Church was founded by Reverend Sun Myung Moon in Korea in 1954. Its teachings extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. We have investigated Reverend Moon and the Unification Church on a bribery charge in the past which was not verified.

JMG:kmh (4)

Assoc. Dir. ___
Dep. AD Adm. ___
Dep. AD Inv. ___
Asst. Dir.:
Admin. ___
Comp. Syst. ___
Ext. Affairs ___
Files & Com. ___
Gen. Inv. ___
Ident. ___
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Spec. Inv. ___
Training ___
Telephone Rm. ___
Director Sec'y ___

MAILED 10
MAY 18 1976
FBI

MAIL ROOM ☒ TELETYPE UNIT ☐

JUN 4 1976

GPO : 1975 O - 569-920

[redacted] CLU
516 FIFTH AVENUE - NEW YORK, NEW YORK 10036
TELEPHONE: BUSINESSS (212) 764-0760 - RESIDENCE [redacted]

representing
The TRAVELERS
Insurance Companies

b6
b7C

Assoc. Dir. ____
Dep.-A.D.-Adm. ____
Dep.-A.D.-Inv. ____
Asst. Dir.:
Admin. ____
Comp. Syst. ____
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Spec. Inv. ____
Training ____
Telephone Rm. ____
Director Sec'y. ____

May 4, 1976

Clarence M. Kelley, Director
Federal Bureau of Investigation
506 Old Post Office Building
Washington, D. C. 20535

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY SP1 [illegible]

Dear Sir:

If there is to be a "1984" ala Orwell, the "Reverend" Moon will be a front runner for the role of "Big Brother". The ingredients are there in the form of his "Unification Church" which is peopled by all young men & women who are recruited on the streets. This is in contrast to all traditional religions where churches are attended by families. Moon's followers do not seem to have other occupations except recruiting new members which they do very aggressively on the streets. I think a "Moonie" for the F.B.I. is in order. Do you?

REC-72 105-174559-30
5 MAY 10 1976

Respectfully yours,

[redacted]

0-73 (Rev. 10-9-75)

MESSAGE RELAY

Transmit in ☐ Plaintext ☑ ~~Code~~ EFTO Via Teletype the Attached ☐ Immediate ☐ Urgent ☑ ~~Nitel~~ Routine Message

Date 9/3/76

From: Director, FBI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11/24/82 BY sp8 3TDld

To: SACs:

To: Legats:

To: RUEADWW/ ☐ The President ☐ The Vice President ☐ Attn: ☐ White House Situation Room ☐ Attn:

RUEBWJA/ ☐ Attorney General ☑ Deputy Attorney General ☑ ~~Attn:~~ Analysis and Evaluation Unit

RUEBWJA/ ☐ Assistant Attorney General, Civil Rights Division

RUEBWJA/ ☑ ~~Assistant~~ Attorney General, Criminal Division ☑ Attn: Internal Security Section ☐ Attn: General Crimes Section

RUEABND/ ☐ Drug Enforcement Administration

RUEBWJA/ ☐ Immigration and Naturalization Service

RUEBWJA/ ☑ U. S. Marshal's Service

RUEBDUA/ ☐ Department of the Air Force (AFOSI)

RUEACSI/ ☐ Department of the Army

RUEAIIA/ ☐ Director, CIA

RUEBJGA/ ☐ Commandant, U. S. Coast Guard

RUEKJCS/ ☐ Director, Defense Intelligence Agency

RHEGGTN/ ☐ Energy Research and Development Administration

RUEOGBA/ ☐ Federal Aviation Administration

Other than Listed ☑ Dept. of Interior ☐

RUEANAT/ ☐ National Aeronautics & Space Adm.

RUEOIAA/ ☐ National Security Agency (DIRNSA/NSOC (Attn: SOO))

RUEBARE/ ☐ Naval Investigative Service

RUEAUSA/ ☐ U. S. Postal Service (if Classified) (Use RUEVDFB if Unclassified)

RUEHSE/ ☐ U. S. Secret Service (PID)

RUEHC/ ☐ Secretary of State

RUEBJGA/ ☐ Department of Transportation Attn: Director of Security

RUEATRS/ ☐ Department of Treasury ☐ Attn: U. S. Customs ☐ Department of Treasury ☐ Attn. Bureau of Alcohol Tobacco & Firearms

EX-101

REC-59 105-174554-32

4 SEP 8 1976

Assoc. Dir. ____
Dep. AD Adm. ____
Dep. AD Inv. ____
Asst. Dir.:
Adm. Serv. ____
Ext. Affairs ____
Fin. & Pers. ____
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Plan. & Eval. ____
Rec. Mgnt. ____
Spec. Inv. ____
Training ____
Telephone Rm. ____
Director Sec'y ____

Classification: ☐ Top Secret ☐ Secret ☐ Confidential ☑ ~~Unclassified~~ Clear

Foreign Liaison Unit ☐ Route through for review ☐ Cleared telephonically with ____

Subject (Text begins next page):

Scheduled Demonstrations At Washington, D.C. (WDC), September 17-18, 1976. Miscellaneous - Information Concerning

56 SEP 27 1976

MAIL ROOM ☐ TELETYPE UNIT ☐

FBI/DOJ

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

SEP 02 1976

TELETYPE

Assoc. Dir.
Dep.-A.D.-Adm.
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Training
Telephone Rm.
Director Sec'y

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~~WFODD7 2462033Z~~

~~RR HI~~

~~DE WF~~

~~R 022009Z SEP 76~~

~~FM WASHINGTON FIELD (62 NEW)~~

~~TO DIRECTOR ROUTINE~~

~~BT~~

~~EFTO~~

~~SCHEDULED DEMONSTRATIONS AT WASHINGTON, D. C. (WDC),~~
~~SEPTEMBER 17-18, 1976. MISCELLANEOUS - INFORMATION CON-~~
~~CERNING.~~

ON AUGUST 5, 1976, A REPRESENTATIVE OF THE NATIONAL CAPITAL PARKS (NCP), NATIONAL PARK SERVICE, 1100 OHIO DRIVE, S.W., WASHINGTON, D. C. (WDC), MADE AVAILABLE A COPY OF AN APPLICATION FOR A PUBLIC GATHERING PERMIT FILED BY THE BICENTENNIAL GOD BLESS AMERICA COMMITTEE OF THE UNIFICATION CHURCH, 4 WEST 43RD STREET, NEW YORK, NEW YORK. THE APPLICATION REFLECTS THAT THE BICENTENNIAL GOD BLESS AMERICA COMMITTEE (BGBAC) PLANS TO CONDUCT A RELIGIOUS AND PATRIOTIC CELEBRATION OF THE BICENTENNIAL ON SEPTEMBER 18, 1976, DURING THE HOURS OF 12 NOON TO 5:15 P.M. AT THE MALL BETWEEN 3RD AND 7TH STREETS. THE APPLICATION REFLECTS THAT THE PROPOSED

PROGRAM WILL INCLUDE ENTERTAINMENT STARTING AT 12 NOON TO INCLUDE NEW HOPE SINGERS AND THE KOREAN FOLK BALLET AMONG OTHER GROUPS. REVEREND SUN MYUNG MOON IS SCHEDULED TO SPEAK AT 4:00 P.M. AND THE REMAINDER OF THE ENTERTAINMENT IS SCHEDULED FROM 5:00 P.M. UNTIL DISPERSAL AT 5:15 P.M. [redacted] b6 b7C [redacted] WDC, WILL BE IN CHARGE OF THE DEMONSTRATION AND THE APPLICATION WAS FILED BY [redacted] [redacted] 4 WEST 43RD STREET, NEW YORK, NEW YORK. THE NUMBER OF PARTICIPANTS EXPECTED FOR THE GATHERING WAS LISTED AS 300,000 AND THE APPLICATION REFLECTS THAT 45,000 PERSONS ATTENDED SUCH A GATHERING AT YANKEE STADIUM ON JUNE 1, 1976.

ON AUGUST 27, 1976, A REPRESENTATIVE OF ANOTHER U.S. GOVERNMENT AGENCY MADE AVAILABLE A COPY OF A LEAFLET WHICH REFLECTS THAT THE BGBAC PROGRAM WILL BEGIN AT 3:30 P.M. AT THE WASHINGTON MONUMENT GROUNDS AND CONCLUDE WITH A FIREWORKS DISPLAY AT 7:45 P.M. ON SEPTEMBER 18, 1976. ACCORDING TO THE LEAFLET, THE ADDRESS BY REVEREND MOON IS SCHEDULED FOR 7:00 P.M. THE SAME REPRESENTATIVE ADVISED THAT THE GROUP EXPECTS AT LEAST 2,000 BUSES TO TRANSPORT

PERSONS TO WDC FOR THE EVENT AND A LARGE NUMBER OF AUTO AND VANS WILL ALSO BE USED.

ON SEPTEMBER 1, 1976, A SECOND REPRESENTATIVE OF NCP ADVISED THAT A PERMIT HAS BEEN ISSUED TO THE BGBAC FOR THE USE OF THE 17TH STREET SIDE OF THE WASHINGTON MONUMENT GROUNDS DURING THE HOURS OF 12 NOON UNTIL 10:00 P.M. ON SEPTEMBER 18, 1976.

ON SEPTEMBER 1, 1976, THE FIRST NCP REPRESENTATIVE MADE AVAILABLE A COPY OF AN APPLICATION FOR A PUBLIC GATHERING PERMIT FILED AUGUST 23, 1976, [redacted] b6 b7C [redacted] PENNSYLVANIA, ON BEHALF OF THE CITIZEN'S COMMITTEE FOR A PRAYER VIGIL FOR CULT VICTIMS. THE GROUP PLANS TO CONDUCT A VIGIL AT THE LINCOLN MEMORIAL FROM 9:00 P.M. ON SEPTEMBER 17, 1976, UNTIL APPROXIMATELY 4:00 A.M. ON SEPTEMBER 18, 1976, AND THE PURPOSE WAS LISTED AS "TO PROVIDE RELIGIOUS AMERICANS WITH AN OPPORTUNITY TO PRAY IN AN ECUMENICAL PRAYER VIGIL FOR VICTIMS OF MIND-SLAVING CULTS." A GROUP OF 1,000 TO SEVERAL THOUSAND PERSONS ARE EXPECTED TO PARTICIPATE IN THE VIGIL. THE APPLICATION ALSO REFLECTS IN PART THAT THE GROUP WILL

CONDUCT A CANDLELIGHT MARCH TO THE UNITED STATES CAPITOL STARTING AT 9:00 P.M. ON SEPTEMBER 17, 1976, AND THAT THE VIGIL WILL BEGIN AT ABOUT 10:30 P.M. QUESTION 15 OF THE APPLICATION ASKS IF THE APPLICANT HAS REASON TO BELIEVE THAT ANY GROUP WILL ATTEMPT TO DISRUPT THE DEMONSTRATION AND [redacted] STATED THAT HE EXPECTS POSSIBLE PROBLEMS FROM THE UNIFICATION CHURCH (BGBAC), [redacted] CHILDREN OF GOD, DIVINE LIGHT AND SCIENTOLOGY. NO ADDITIONAL DETAILS REGARDING THE DEMONSTRATIONS ARE KNOWN AT PRESENT DATE.

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b7C

UNITED STATES SECRET SERVICE, UNITED STATES PARK POLICE, UNITED STATES CAPITOL POLICE, FEDERAL PROTECTIVE SERVICE, AND METROPOLITAN POLICE DEPARTMENT COGNIZANT.

~~ADMINISTRATIVE:~~

~~THE FIRST NCP REPRESENTATIVE IS [redacted] AND THE SECOND NCP REPRESENTATIVE IS [redacted] THE REPRESENTATIVE OF ANOTHER U.S. GOVERNMENT AGENCY IS SERGEANT [redacted] OF FEDERAL PROTECTIVE SERVICE. THE ABOVE BEING FURNISHED FOR INFORMATION PURPOSES ONLY.~~

~~DT.~~

~~WSL HOLD~~

September 10, ----

105-174559

[redacted]
[redacted] Massachusetts 01101

Dear [redacted]

Your letter of September 2nd, with enclosure, has been received, and I appreciate your expression of support. Thank you for your interest and concern in furnishing us the newspaper clipping concerning the Unification Church and the Church of Scientology.

Sincerely yours,

Clarence M. Kelley

Clarence M. Kelley
Director

NOTE: We have had prior cordial correspondence with [redacted] who is on the mailing list to receive the FBI Law Enforcement Bulletin.

CAM:jlw (3)

jlw

Assoc. Dir. ____
Dep. AD Adm. ____
Dep. AD Inv. ____
Asst. Dir.:
Adm. Serv. ____
Ext. Affairs ____
Fin. & Pers. ____
Gen. Inv. ____
Ident. ____
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Legal Coun. ____
Plan. & Eval. ____
Rec. Mgnt. ____
Spec. Inv. ____
Training ____
Telephone Rm. ____
Director Sec'y ____

MAIL ROOM [ ] TELETYPE UNIT [ ]

57 SEP 24 1976

MAILED 10
SEP 10 1976
FBI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE
DATE 11/24/82 BY SP8BTDdd

SEP 10 3 PM

ORIGINAL FILED IN

GPO : 1976 O - 207-526

[illegible] Boston Globe Sept. 2, 1976

ABC expose zooms in on new religious cults

GHT WATCHPERCY
w Religions: Holiness or
esy, Ch. 5 ★★★

Though presented in efully couched terms, C's "Closeup" has un- ered much that bears se scrutiny in this ex- e of the new religious ts that have gained a thold in this country, to aired on Ch. 5 from 10 11 tonight.

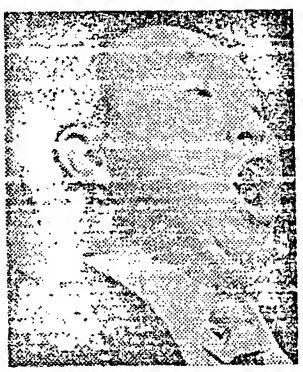
For this hour it zeroes in two such groups, the ification Church headed South Korean Rev. Sun ung Moon and the urch of Scientology de- ed by American L. Ron bbard. One—the first— ms to have reaped the st publicity, but the ond, longer in exis- ce, has perhaps an even re considerable follow- g in America.

The accusations are mmon to both—personal richment of the found- s, aggressive recruiting. form of brainwashing n to hypnosis, some- nes amounting to volun- y servitude, expensive ining courses that can st as much as $7000, d—in the case of Moon's eration—military ties th South Korea that uld have ugly conse- ences.

It is hard to regulate ese endeavors because ey are protected by the rst amendment, guaran- eing freedom of religion. o they find willing dis- ples on the campuses and

NIGHT WATCH
By PERCY SHAIN

L. RON HUBBARD



SUN MYUNG MOON

other places where young people congregate, trading on youth's search for answers in a world of uncertainty. The tactics used and the financial harvest that is reaped will provide food for thought. They may even spur some activity within the government to curb some abuses, if ways can be found.

Moon seems to have accumulated $75 million from his movement, while Howard's take is estimated at $1¼ million a week. The wages of piety pay better than those of sin, it seems.

Jim Kincaid narrates this fine expose, with much of the ground work done by Tony Batten as producer, under the direction of Marlene Sanders, ABC's new vice president and director of documentaries.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/88 BY SP8 BTW/dd

ENCLOSURE
105-174559-

[redacted]

MSS 0 1/0 13

September 2, 1976

Director Clarence M. Kelley
Federal Bureau of Investigation
United States Department of Justice
Washington, D.C. 20535

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY SP8 350/80

Unification Church

Dear Mr. Kelley,

I have just seen in the press that you have no intention what so ever of resigning. To those of us living here through hopes by all the rumors about your statement is so welcome!

105-174539-

Like many Americans, I have been passing the progress (if it can be so-called!) of Rev. Sun Moon and the rising animosity towards it. I have a feeling in my bones the entire matter may yet end up in your lap!

Because ABC has evidently done a most [redacted] am sending you the review on it. NOT RECORDED 192 SEP 1 1976 The thought your Bureau might possibly run off the documentary in one of your classrooms before the agents. If the case [redacted] should land on your [redacted] for investigation.

Respectfully submitted,

[redacted]

ENCLOSURE

ENCLOSURE

wcb 9/10/76
CAM/tw

SECRET

Airtel

REC 32 105-174559 33

1 - [redacted]

b6
b7C

To: Legat, London (163-4943) 9-10-76

From: Director, FBI (58-8799; 105-174559)

Re: THE UNIFICATION CHURCH; [FPC.]

Reurairtel 8-10-76.

Bufiles reveal that Reverend Sun Myung Moon, founder of the Unification Church (UC) was the subject of a bribery investigation by the FBI in December, 1974, and January, 1975. This investigation was predicated upon information received by this Bureau that Reverend Moon of the UC allegedly made illegal payments amounting to $150,000 to employees of an agency of the Federal Government.

Facts in this matter were presented to the Assistant U.S. Attorney, Southern District of New York, who advised that upon a review of the initial complaint and results of the investigation by the Government agency involved, the allegation did not contain any substantiality or concreteness which would warrant further investigation in this matter.

During the course of the investigation concerning the above-mentioned matter, it was determined that the UC is a Judea-Christian group attempting to unify all the churches in the world and set up missions on the South American continent. The UC is active in most other countries of the world.

The UC was established in 1954 in the Far East and has now various training centers in the U.S. The U.S. headquarters is located at 1365 Connecticut Avenue, Northwest, Washington, D.C., while the international headquarters is presently located at the Belvedere Estate, Inc., 723 South Broadway, Tarrytown, New York. Members of the church receive training in evangelical work at Tarrytown, New York. Foreign members of the UC have been admitted to the U.S. as nonimmigrant visitors or have applied for admission as visitors and their

Assoc. Dir.
Dep. AD Adm.
Dep. AD Inv.
Asst. Dir.:
Adm. Serv.
Ext. Affairs
Fin. & Pers.
Gen. Inv.
Ident.
Inspection
Intell.
Laboratory
Legal Coun.
Plan. & Eval.
Rec. Mgnt.
Spec. Inv.
Training
Telephone Rm.
Director Sec'y

GRS:jml
(4)

MAILED 15
SEP 13 1976
FBI

DECLASSIFIED BY 8383 RAM/[illegible]
ON 5/11/81

SEP 7 1976

CLASSIFIED BY [illegible]
MAIL OUTSIDE [illegible]

5 OCT 1 1976

MAIL ROOM ☐ TELETYPE UNIT ☐

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF [illegible] DATE

UNRECORDED COPY FILED IN

SECRET

FBI/DOJ

Airtel to Legat, London
Re: THE UNIFICATION CHURCH; FPC.

inspection has been deferred. Members of the UC have been found soliciting throughout various cities of the U.S. and have been arrested by the local police for such soliciting. However, numerous aliens have entered the U.S. and are admitted for training in the work of the UC and to participate in the activities of the church. As part of their activities, the aliens have been dispatched to many areas of the U.S. where they solicit funds from the public for the UC. Questions have arised whether the aliens have violated their immigration status as a result of these activities.

The Reverend Sun Myung Moon founded the UC in 1954 in Korea. It was incorporated in California in 1961. Reverend Moon entered the U.S. in 1972 as a B-1 visitor. His status was adjusted to that of a permanent resident on 4-30-73. His residence was listed as 7439 Hallcrest Drive, McLean, Virginia.

Enclosed for your information is a copy of a clipping from the 5-5-75 issue of the "Daily News," a newspaper published in the Tarrytown-Irvington, New York, area which contains information concerning the UC and its training center at Barrytown, New York.

Bufiles contain no Congressional report which pertains to the subjects of your request.

Enclosure

FD-36 (Rev. 2-14-74)

SECRET

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 04-16-2013
By: J75J65T61

FBI

Date: 8/10/76

CONFIDENTIAL

Transmit the following in _____ (Type in plaintext or code)

Via AIRTEL _____ (Precedence)

TO : DIRECTOR, FBI

FROM KILROY LEGAT, LONDON (163-4943)(P)

SUBJECT: THE UNIFICATION CHURCH
FPC &U

5/12/81
CLASS. & EXT. BY 8383 RAM/mlg
REASON-FCIM II 1-2.4.2 3
DATE OF DECL. 8/10/1996

(U) 190-20523

On 8/5/76 a request was received from Detective [redacted] who advised that considerable complaints have been received [redacted] regarding the Unification Church and the followers of Reverend MOON, believed to be a Korean minister. These complaints consist of kidnaping allegations and violations

(U) of the Juvenile Acts. According to [redacted] Rev. MOON and the Unification Church have received much publicity in the U. S., and reportedly the U. S. Congress conducted an inquiry regarding its activities.

(U) [redacted] requested any information available regarding Rev. MOON and the Unification Church, as well as a copy of the Congressional report if same is available.

b6
b7C
b7D

EX 104 REC 32

9-13 AUG

3 - Bureau
1 - Foreign Liaison Unit
1 - London
DRD:ejg
(4)

"This communication contains a request for investigation received from a foreign government agency and should receive prompt attention in accordance with the Bureau's own investigative responsibilities. The cooperation we receive from our foreign contacts is largely determined by the manner in which this type of lead is handled."

airtel to Foreign Liaison
GRS

CLASSIFIED BY 8383
DATE 4/24/92

SEP 14 1976

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY PEN/AIRTEL OF SECRECY/SENSITIVITY

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

UNRECORDED COPY FILED IN

CONFIDENTIAL

GPO : 1975 O - 590-992

4-22a (Rev. [illegible])

NUMEROUS REFERENCE

SEARCH SLIP

Subj: Holy Spirit Association of the Unification of world christianity

Supervisor _____ Room _____

R# [illegible] Date 9/23 Searcher Initial B46

Prod. _____

SEP 23 1976

FILE NUMBER	SERIAL
	Unification church AKA
I	7-16196
I	9-59887
I	9-61831
L	105-174556-9
I	174-00 7121
I	62-5-42617
L	7-0-9975
L	87-0-85-95
I	7-0-10013
I	-9911
I	157-6-8-4210
L	140-25-231-37
L	105-174556-9-9
L	105-162770-12
L	-4X
I	105-7-232-7017
L	62-0-8345-7(illegible)
L	7-0-9941
I	-9894
I	-9807
I	-9673
I	-95-93
I	-9562

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11/21/88 BY sp8 [illegible]

SEP 23 1976

1

4-22a (Rev. [illegible])

NUMEROUS REFERENCE

SEARCH SLIP

Subj: Holy Spirit Association of the Unification of World Christianity

Supervisor _____ Room _____

R# [illegible] Date 9/23 Searcher Initial B46

Prod. _____

SEP 23 1976

FILE NUMBER	SERIAL
	Unification church
I	7-0-95-4
L	-9347
I	105-7-232-7017
	Unification church Center
	Religious cult AKA
I	7-1595-7
	Unification church AKA
	International
	S I
	Unification church AKA
	Missionary [redacted]
	[redacted]
I	109-12-3553-47
	Unification church of America AKA
I	100-471615-1
I	105-7-218-81
I	105-471615-2 p#2
	Unification church, The AKA
I	100-471615-4

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b7C

SEP 23 1976

2

4-22 (Rev. 1-28-75)

Federal Bureau of Investigation
Records Section

9/23, 1976

- [ ] Name Searching Unit, 4543 JEH-FBI Bldg.
- [ ] Service Unit, 4654 JEH-FBI Bldg.
- [ ] Forward to File Review
- [ ] Attention _____
- [ ] Return to _____
  Supervisor Room Ext.

Type of References Requested:
- [ ] Regular Request (Analytical Search)
- [x] All References (Subversive & Nonsubversive)
- [ ] Subversive References Only
- [ ] Nonsubversive References Only
- [ ] Main _____ References Only

Type of Search Requested:
- [ ] Restricted to Locality of _____
- [ ] Exact Name Only (On the Nose)
- [ ] Buildup [ ] Variations

SEP 23 1976

Subject Holy Spirit Association for the Unification of World Christianity
Birthdate & Place _____
Address _____

Localities _____

R# CCU Date 9/23 Searcher Initials 346

Prod. _____

	FILE NUMBER	SERIAL
L	105-174655-9	
T	163-34492	
V	100-471453-6	
L	105-174550-9-12	
V	109-12-234-793 encl. p #63 Holy Spirit Association for The Unification of World Christianity, The	
I	105-174874-4 p #7 Holy Spirit Association for the Unification of world Christians ST	
	Holy Spirit Association for the Unification of Christianity SEP 23 1976	
I	97-54223 Holy Spirit Association	
I	97-4906-13 3	

FBI/DOJ

Photo S

CC TO:
REQ. RE
FEB 21 1977
ANS. 4p Request
BY: MFO-556

phone request of Personnel Security

Re The Unification Church (Moon)

(Photo Par #1 on pg 2 1st note only)

CC TO: NACC-Dos
REQ. REC'D 5/20/77
JUN 2 1977
ANS.
BY: A.P./E.B.

Photo S

CC TO: OSI
REQ. REC'D 9/6
SEP 25 1975
ANS 4p request
BY: RR/mm

Re: Sun Moon Myung & U.C.

attch 1 of 4 pg 1 & 4 pg 1 & 2 only pg 2 pg 1 & 2 only rest

LEG-7 (Rev. 8-11-70)
OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-106

SECRET

UNITED STATES GOVERNMENT

Memorandum

CONFIDENTIAL

TO : Director, FBI (~~58-8799~~; ~~100~~-174559) 105 - DATE: 9/29/76

FROM : Legal Attache, London (163-4943) RUC)

SUBJECT: THE UNIFICATION CHURCH
[FPC] ~~&~~ 4

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 04-16-2013
By: J75J65T61

Reference: Buairtel 9/10/76. 3 3

[Dissemination, as outlined below, was made on dates indicated to foreign agencies listed.] ~~&~~ 4

☐ _____ copies of

☒ Pertinent information from [Buairtel 9/10/76 with newsclip attached for information [ ] who requested same.] ~~&~~ C

(U)

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b7C
b7D

Name and Location of Agency	Date Furnished
(U) [ ]	9/29/76

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF _____ DATE

CLASS. & EXT. BY 8383 RAM/mdj 5/12/81
REASON-FCIM II, 1-2.4.2 3
DATE OF REVIEW 9/29/94
~~100-20523~~

105-174559

NOT RECORDED
13 OCT 12 1976

(3) - Bureau
(1 - Foreign Liaison Desk)
DRD:ejg
(3)

CLASSIFIED BY 3830
EXEMPT
DECLASSIFY ON: 9/29/94 Multiple

24
56 OCT 15 1976

SECRET

CONFIDENTIAL

FBI/DOJ

5-170 (5-19-76)

The Attorney General
Attention: Office of Policy and Planning
Investigation Review Unit

9/3/76

Director, FBI 105-174537-31

ST 106 REC-76

SCHEDULED DEMONSTRATIONS AT WASHINGTON, D. C. (WDC), SEPTEMBER 17-18, 1976. MISCELLANEOUS - INFORMATION CONCERNING.

Under the current guidelines, the Federal Bureau of Investigation is responsible for reporting information on civil disturbances and demonstrations involving a Federal interest. The attached communication relates to this responsibility and is being furnished for your information.

Reference:

Enclosure:

☐ Memorandum reporting
- ☐ Civil Disorder
- ☐ Demonstration

☒ Copy of teletype reporting
- ☐ Civil Disorder
- ☒ Demonstration

Bureau File Number:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/89 BY sp8b50lcd

MAILED 2
SEP 7 1976
FBI

SEP 27 1976

MAIL ROOM ☑ TELETYPE UNIT ☐

FD-36 (Rev. 2-14-74)

~~SECRET~~

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 04-16-2013
By: J75J65T61

FBI

~~SECRET~~

Date: 9/20/76

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Precedence)

TO: DIRECTOR, FBI

FROM: LEGAT, LONDON (163-4943) (P)

SUBJECT: THE UNIFICATION CHURCH
[FPC] (U)

~~5/11/81~~ CLASS. & EXT. BY ~~8353 RAM/mkj~~
REASON-FCIM II, 1-2.4.2 1,3
DATE OF REVIEW ~~9/20/2006~~

ReLONairtel 8/10/76.

b6
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b7D

On 9/14/76, [redacted] London, England, advised that [redacted] London, has contacted [redacted] regarding captioned group. (U) [redacted] that the FBI was making inquiries.

The above is being furnished the Bureau in connection with request set forth in referenced airtel.

(U) On Lon, 10/4/76.
req. dated Lon 9/10/76.
Ladies Lon. no inquest being done

~~EX 104~~

REC-29 105-174559-35

3 - Bureau
(1 - Foreign Liaison Unit)
1 - London
DRD:eim
(4)

OCT 5 1976

CLASSIFIED BY 3824
[redacted]
9/23/76 also false

AIRTEL

~~SECRET~~

E.I.W.
APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF
DATE

105-[redacted]

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

55 OCT 5 1976

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 04-16-2013
By: J75J65T61

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~ SECRET

TO : DIRECTOR, FBI

DATE: 3/1/77

FROM : LEGAT, OTTAWA (62-0-664)

SUBJECT: HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD CHRISTIANITY - CANADA
INFORMATION CONCERNING

(U)

Enclosed for the Bureau are three copies of a self-explanatory letter from [redacted] dated February 21, 1977, and one copy each of eight enclosures thereto.

b6
b7C

ENCLOSURE
ENC. BEHIND FILE

4 - BUREAU (Enc. 11)
(1 - Foreign Liaison-direct)
1 - OTTAWA (62-0-664)
JFB/gd
(5)

EX-113

REC-47 DE-28 105-174559-36

RECORDED
6 MAR 8 1977

CLASS. & EXT. BY 8383 RPM/mlf 5/12/81
REASON-FCIM II, 1-2.4.2
DATE OF REVIEW 3/1/07

CLASSIFIED BY 3832
CATEGORY 1

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) DATE 3/9/77

~~SECRET~~ SECRET

2 CONFIDENTIAL

57 JUL 13 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

LEG-7 (Rev. 8-11-70)

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 04-16-2013
By: J75J65T61

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~ ~~CONFIDENTIAL~~

TO : Director, FBI (58-8799) DATE: 3/9/77
~~100~~-174559

FROM : Legal Attache, London (163-4943) RUC)

SUBJECT: THE UNIFICATION CHURCH
[FPC] $ (U)

Reference: LHM dated 9/10/76 at Washington, D.C. with newsclip attached; (pertinent info from Buairtel to London 9/10/76) 33

[Dissemination, as outlined below, was made on dates indicated to foreign agencies listed.] $ U

(U) xx One copies of [re LHM for information of] b6 b7C

Unrecorded Copy Filed In

5/12/81
CLASS. & EXT. BY 4383 RAM/mdj
REASON-FCIM II, 1-2.4.2 3
DATE OF REVIEW 3/9/99
190-20523

☐ Pertinent information from

(U) Name and Location of Agency	Date Furnished
	3/9/77

105-174559

CLASSIFIED BY 3832
DATE OF DECLASSIFICATION INDEFINITE
4/29/98 NOT RECORDED
23 MAR 22 1977

3 - Bureau
(1 - Foreign Liaison Desk)
DRD:ejg

~~SECRET~~

1 cys XEROX APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP

MAR 31 1977

~~CONFIDENTIAL~~

DAT

54 APR 5 1977

FBI/DOJ

Assoc. Dir. ____
Dep. AD Adm. ____
Dep. AD Inv. ____
Asst. Dir.:
Adm. Serv. ____
Ext. Affairs ____
Fin. & Per. ____
Gen. Inv. ____
Ident. ____
Intell. ____
Legal Coun. ____
Plan. & Insp. ____
Rec. Mgt. ____
S. & T. Serv. ____
Spec. Inv. ____
Training ____
Telephone Rm. ____
Director's Sec'y ____
FBI/DOJ

Congress of the United States
FEDERAL GOVERNMENT
House of Representatives
Washington, D.C.

March 14, 1977

UNIFICATION Church

b6
b7C

Sir:

The attached communication is sent for your consideration. Please investigate the statements contained therein and forward me the necessary information for reply, returning the enclosed correspondence with your answer.

REC-62 DE-53 105-174557-37
5T 109 V-35

Yours truly,

JOHN H. BUCHANAN, JR.
M. C.

2159 Rayburn House
Washington, D. C.
20515

EXP. PROC.
33 MAR 16 1977

RRESPONDENCE

ACK 3/21/77
JHB:BAK
ENCLOSURE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE
DATE 11/24/82 BY sp8 BJ/ld

APR 8 1977 ENCLOSURE RETURNED TO CONGRESSMAN BUCHANAN.

Dagwell and company

March 10, 1977

Honorable John H. Buchanan
Member of Congress
House Office Building
Washington, D.C.

Dear Congressman Buchanan:

It has come to my attention lately by report (whether true or not, I wish you to find out) that the Unification Church holds a contract for cleaning the F.B.I. building in Washington.

I am sure you need'nt be told about the Unification Church, whose members are followers of the self-styled Messiah of the Second Advent, "Rev." Sun Yung Moon.

As many recent exposes in the national media have shown, Moon's followers collect tons of money annually which end up in the Korean's coffers overseas. Moon has, by this device, become a multimillionaire and is reportedly stockpiling weapons to be used by American followers of his should South Korea be invaded from the North.

Moon's organization is a totalitarian dictatorship, with Moon as dictator. One psychologist, in Time magazine last year, described the Moon method of brainwashing as "more total and complete than that of the Gestapo."

I think it is lunacy, if true, to have the F.B.I. building, where many vital statistics are stored, being cleaned by the followers of Moon. Their allegiance to this nation is questionable and certainly the motives of Moon are, at very least, shady.

I would appreciate your immediate attention to this matter.

Sincerely,

[redacted]

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY SP8 350/dd

b6
b7C

ALABAMA

105-174559-37

1 ENCLOSURE

March 21, 1977

FEDERAL GOVERNMENT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY SP8 BSS/ldd

Honorable John H. Buchanan, Jr.
House of Representatives
Washington, D. C. 20515

UNIFICATION CHURCH

Dear Congressman Buchanan:

I received your communication of March 14th enclosing correspondence from [redacted] Alabama. In reply to your constituent's inquiry, the maintenance of the FBI Building, as well as most of the Federal buildings in the Nation, is done by the Public Buildings Service of the General Services Administration. I believe this information will be of interest to your constituent. As you requested, I am returning your enclosure.

b6
b7C

Sincerely yours,

C. M. Kelley

Clarence M. Kelley
Director

ST 109
REC-62 105-174559-38
24 MAR 24 1977

Assoc. Dir. ____
Dep. AD Adm. ____
Dep. AD Inv. ____
Asst. Dir.:
Adm. Serv. ____
Ext. Affairs ____
Fin. & Pers. ____
Gen. Inv. ____
Ident. ____
Intell. ____
Legal Coun. ____
Plan. & Insp. ____
Rec. Mgt. ____
S. & T. Serv. ____
Spec. Inv. ____
Training ____
Telephone Rm. ____
Director's Secy ____

Enclosure
1 - Birmingham - Enclosures (2)
1 - Office of Congressional Affairs - Enclosures (2)

NOTE: Based on available information, [redacted] is not identifiable in Bufiles.

JKB:bak (7)

MAIL ROOM ☒ TELETYPE UNIT ☐

GPO c43—16—63790-1

[redacted] b6 b7C

[redacted] Wa 5491

Marble 21, 1977

1977 MAR 23 AM 11:17

Federal Bureau Investigation

We wish to give credit for a serious or grave part. The Federal Bureau of Investigation investigated the actions of the Unfortunate Event with regard to possible violations of statutes. The action was to ascertain the Witnesses Event to meet with [redacted] and Buffalo Joe an informational discussion of mutual interest. Request action appropriate Miscounting by Appropriate Code.

Undoubtedly you have had similar requests from your correspondents asking the same action. This may be in response to specific acts having occurred in particular cultures, particularly Wisconsin Event. We are engaging two agencies a week and are booked until into [redacted] The question and answer periods after the speeches are often marked with positive responses we have received to our efforts to our Eligibility. We must frankly state that we have had no negative.

We realize that there are many matters that require your attention, both like and dislike, you give us some options to our requests by your Continued assistance.

RECEIVED
MAY 18 1977

We have another concern that I would like to bring to your attention concerning the [redacted] Joe early one Monday morning [redacted]

ENCLOSURE

105-174559-39

b6
b7C

[redacted] called that a group of people in Berkeley would like to discuss certain matters with [redacted] and the F.B.I. officials in Berkeley, California, the Berkeley Police and the F.B.I. office in San Francisco.

The handwritten statement by Miss Wilson states he has received contempt from [redacted] and the Legislature and repeatedly asked that the police in this area, the United States and the world. [redacted] has sworn to kill Miss Wilson and he is for him of necessity. Miss Wilson states that a page contained in Miss Wilson should be applied as much as possible against these racially Caucasian officers and those of the F.B.I. and C.I.A. whose characteristics might [illegible] fall into this area. Miss Wilson states that people do not feel that it is just that this group would be free to continue [illegible].

It is quite easy to see how this group can get such contacts officials to do their bidding. These tasks by the Miss Wilson writings are [illegible] group carefully should Miss Wilson be [illegible] [redacted] [redacted] [redacted] said steps to prevent [illegible] these tasks. These types are carried out by [redacted] and the Miss Wilson's [illegible] Miss Wilson's [illegible] [illegible]

Miss Wilson's [illegible] [illegible]

[redacted] [redacted]

I'm one of the Anti Abortion group. Even though we don't believe in killing, we don't condone violence committed against those who do. We are not all like the one of this ugly group. We are decent people who are not prejudiced or psychiatrically ill. We are not like the extremists you read about. We do not support abortion for all of the wrong reasons. We do however help the poor children who are killed right before their eyes. We are not against Planned Parenthood but we are against their abortion practices. Please do not ignore the activities of this group but encourage their eradication by writing the FBI anti-committee for a thorough investigation and by contacting the Attorney General encouraging him to meet with Keyton & Melgard.

Also you have probably received a copy of the booklet entitled "The Anti Religious Movement" distributed to legislators by the Alliance for the Preservation of Religious Liberty "APRL". This group is one of the three largest churches cults in the United States. Also they have terrible anti-Semitic and racial views. The Religious Rights Review. Also entitled "The Unconstitutional, Illegal, Immoral" This article is available to the public at no publication fee. The A.C.L.U. is also distributing anti-Semitic and racial views.

May we please hear from you?

b6
b7C

May 9, 1977

FEDERAL GOVERNMENT

1 - [redacted]
1 - [redacted]

b6
b7C

Honorable Joseph D. Early
House of Representatives
Washington, D. C. 20515

Dear Congressman Early:

This will acknowledge receipt of your letter dated April 27, 1977, [redacted] the Unification Church organization.

The FBI has received similar complaints from parents of other children who have joined the Unification Church organization. These matters have been discussed with the Criminal Division, United States Department of Justice, which has advised that such activity does not involve the violation of any Federal statutes. It is noted, however, that parents in some instances have been able to obtain assistance from local authorities where minor children are involved.

In view of the above Department of Justice decision, the FBI cannot assist in checking on the physical well-being of individuals joining this organization.

I am sorry we cannot be of further assistance to your constituent, [redacted] but I am sure you understand our jurisdictional limitations in matters of this type.

REC-18 DE-4

Sincerely yours, 105-174559-41

MAY 17 1977

C. M. Kelley
Clarence M. Kelley
Director

Assoc. Dir. ____
Dep. AD Adm. ____
Dep. AD Inv. ____
Asst. Dir.:
Adm. Serv. ____
Crim. Inv. ____
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Public Affs. Off. ____
Telephone Rm. ____
Director's Sec'y ____

GLP:ics (5)

SEE NOTE PAGE TWO . . .

55 MAY 31 1977

MAIL ROOM ☒ TELETYPE UNIT ☐

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY SP8 BTD/dd

FBI/DOJ

Honorable Joseph D. Early

NOTE: This concerns an inquiry from Congressman Early of Massachusetts regarding a constituent's inquiry as to whether FBI assistance could be afforded her in determining the present well-being of her daughter who has joined the Unification Church organization in California. Our answer explains the fact that the FBI has no jurisdiction over matters of this type per the Department of Justice's opinion.

APPROVED:

Director
Assoc. Dir.
Dep. AD Adm.
Dep. AD Inv.

Adm. Serv.
Crim. Inv.
Fin. & Pers.
Ident.
Intell.
Laboratory

Legal Coun.
Plan. & Insp.
Rec. Mgmt.
Spec. Inv.
Tech. Servs.
Training
Public Affs. Off.

JOSEPH D. EARLY
3D DISTRICT, MASSACHUSETTS

WASHINGTON OFFICE:
1032 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
TELEPHONE: (202) 225-6101

Congress of the United States
House of Representatives
Washington, D.C. 20515

DISTRICT OFFICE:
ROOM 203
34 MECHANIC STREET
WORCESTER, MASSACHUSETTS 01608
TELEPHONE: (617) 752-6718

COMMITTEE:
APPROPRIATIONS

April 27, 1977

Honorable Clarence Kelley, Director
FEDERAL BUREAU OF INVESTIGATION
J. Edgar Hoover Building
Washington, D.C.

FEDERAL GOVERNMENT
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY SP8 BTC/dd

Dear Mr. Director:

I am writing with reference to the communications I have had in recent weeks with one of my constituents, [redacted] Massachusetts.

It seems that [redacted] daughter, [redacted] is associated with the Unification Church led by Reverend Sun Myung Moon, and is presently residing out in California. [redacted] is very much concerned about [redacted] welfare and safety, and earnestly believes that her daughter's involvement with this religious cult is a result of pressure exerted upon her by members of that Church. As we are aware, allegations have been advanced, for some time, that young members of such religions have been subjected to brainwashing, and my current understanding is that a meeting between Justice Department representatives and leading experts in the field of brainwashing will be held in the near future, to discuss this issue.

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Naturally, as an elected Representative in Congress for these parents, I am most anxious to contribute my efforts towards insuring that their government be as responsive as possible in protecting the safety and well-being of their children.

I am writing, therefore, to respectfully request information as to whether there exists any possibility that officials of the Bureau may be of assistance in checking on the physical well-being [redacted] so that her parents may be assured that she is alive and healthy.

If further information is necessary, please feel free to contact me and I shall do all I can to be of assistance.

DE-4 105-174559-40

Please know that I am grateful for your attention and consideration of this request. I look forward to hearing from you, and with best regards, I am

Sincerely,

JOSEPH D. EARLY
Member of Congress

JDE:jag

MAY 2 1977
CORRESPONDENCE
55 MAY 31 1977
THIS STATIONERY PRINTED ON PAPER MADE WITH RECYCLED FIBERS

HOUSE OF REPRESENTATIVES, U.S.
WASHINGTON, D. C.

June 29, 1977, 19....

FEDERAL GOVERNMENT

The attached communication is submitted for your consideration, and to ask that the request made therein be complied with, if possible.

If you will advise me of your action in this matter and have the letter returned to me with your reply, I will appreciate it.

I would appreciate your providing [redacted] with any information you can with regard to investigations into the activities of the Unification Church.

Thank you.

Very truly yours,

Jack Kemp
M.C.

38th New York District

b6
b7C

EXP. PROC.
33 JUN 30 1977

105-174559-7/3

REC-76

ST-126

70 AUG 1 1977

[redacted]
[redacted] New York 14075
May 13, 1977

b6
b7C

MAY 19 1977

Rep. Jack Kemp
House of Representatives
Washington, D. C.

ALL INFORMATION CONTAINED
[redacted]
DATE 11/24/82 BY sp8 BTC/kcp

Dear Mr. Kemp:

My son, [redacted] has made a decision to join Rev. Moon's Unification Church. This, of course, has left me devastated.

For the past few months I have been researching this movement. It is noted in a sermon [redacted] (May 24, 1974) that under the banner of the Freedom Leadership Foundation they spent, according to their own statements, $50,000 to $60,000 a year trying to influence senators and congressmen on national security issues. However, this Freedom Leadership Foundation is forbideen by law to engage in direct lobbying and a new organization was to be formed to perform this function.

There have also been more unsavory rumors of young girls being provided as "hossesses", if you will, for congressmen.

Is it possible for you to investigate these charges and to determine their validity? Or perhaps you could tell me to whom I should direct such an inquiry.

Sincerely yours,

[redacted]

Original letter to Kemp 5/19/77

ENCLOSURE 105-174559-47

July 8, 1977

Honorable Jack Kemp
House of Representatives
Washington, D. C. 20515

FEDERAL GOVERNMENT

Dear Congressman Kemp:

I have received your communication of June 29th, with enclosure, and can certainly understand the concern which prompted your constituent, [redacted] to contact you.

b6
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The FBI has received similar complaints from parents of other children who have joined the Unification Church organization. These matters, as presented to date, have been discussed with the Criminal Division of the Department of Justice, which has advised that the activities of that organization have not involved any violations of Federal statutes.

Pursuant to Departmental instructions to furnish information of the type your constituent forwarded, I am referring a copy of your communication and of my reply to the Assistant Attorney General, Criminal Division, for his review and, if investigation is warranted, he will so advise us.

I hope the above will be of assistance to you in responding [redacted] Your enclosure is being returned as you requested.

Sincerely yours,

MAILED 14
JUL 8 1977
FBI

ST-126

C M Kelley REC-76

105-174559-43

Clarence M. Kelley
Director

21 JUL 13 1977

Enclosure
1 - Assistant Attorney General - Enclosures (2)
Criminal Division
1 - Buffalo - Enclosures (2)
1 - Office of Congressional Affairs - Enclosures (2)

NOTE: The Department has previously requested that all complaints regarding religious cults be referred to the Criminal Division for consideration of any possible Federal violations involved. Bufiles indicate no record of [redacted]

NB:jlv (8)

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Dep. AD Inv.
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Telephone Rm.
Director's Sec'y

APPROVED:
Director
Assoc. Dir.
Dep. AD Adm.
Dep. AD Inv.
Adm. Serv.
Crim. Inv.
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Training
Public Affs. Off.

20 AUG 1 1977

MAIL ROOM ☐ TELETYPE UNIT ☐

FBI/DOJ

OPTIONAL FORM NO. 10
JULY 1973 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

Assoc. Dir. ____
Dep. AD Adm. ____
Dep. AD Inv. ____
Asst. Dir.:
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Public Affs. Off. ____
Telephone Rm. ____
Director's Sec'y ____

b6
b7C

TO : [redacted]

FROM : [redacted]

SUBJECT: [redacted] INFORMATION CONCERNING

DATE: 1/31/78

1 - [redacted]
1 -
1 -
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1 -
1 -

(Attn: [redacted])

PURPOSE: To record the fact that captioned individual, who is the President of the Unification Church of America visited FBIHQ on 1/26/78.

RECOMMENDATION: For information.

APPROVED:

Director	Adm. Serv.	Legal Coun.
Asso. Dir.	Crim. Inv.	Plan. & Insp.
Dep. AD Adm.	Fin. & Pers.	Rec. Mgnt.
Dep. AD Inv.	Ident.	Spec. Inv.
	Intell.	Tech. Servs.
	Laboratory	Training
		Public Affs. Off.

DETAILS: [redacted] the American Conservative Union recently telephonically contacted the Public Affairs Office at FBIHQ and indicated he was calling on behalf of [redacted] the Unification Church of America (UCA). [redacted] indicated that [redacted] would be in Washington, D. C., during the week of January 26-30, 1978, and would like to explain for the record the activities and purpose of the UCA and to enlighten the FBI and provide a clear picture of that church for future reference.

DE-64 105-179557-44

[redacted] 4 West 43rd Street, New York, New York, 10036, office telephone (212)730-5757 and residence telephone [redacted], visited FBIHQ on 1/26/78, and was accompanied by [redacted] of the UCA. [redacted] said he wanted to assure the FBI that the UCA is a Christian, anti-Communist group; that it is supportive of the FBI; and said the FBI was always welcome to their facilities. He said that since this

Enclosures

HWA:amd (7)

CONTINUED - OVER

ENCLOSURE IN BULKY ROOM

58 FEB 15 1978

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5010-110

FBI/DOJ

[redacted] Memo

Re: [redacted]

b6
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church has been in existence, there have been approximately 250 instances where adult children have been forcibly taken from their church by their parents or by "professional deprogrammers" who have been hired at great expense by these adult children's parents. He was informed that the FBI certainly never became involved in this many of these "kidnap" cases involving victims who were members of their church and was informed that the FBI, on the contrary, has only become involved in a very small number of them. [redacted] said that the authorities who investigated these cases, including the FBI, have a tendency not to personally interview the victim in all instances after they have been taken by the "deprogrammers" and supposedly returned to their parents' home. He said that many times when the investigators or FBI Agents go to the victim's parents' home they are advised by the parents that the victim is safe at home and therefore do not personally interview the victim. He said that in many instances these adult children are not in fact at home, but are being held under duress by "professional deprogrammers" elsewhere. He requested that in those cases where the FBI becomes involved, that the victim be personally interviewed.

[redacted] was extremely courteous and upon his departure left with the interviewing Agent, several newspapers published by his church which he said may be of interest to the Bureau. These items are enclosed in the attached envelope.

Our Field Offices were advised by airtel dated 2/25/75, that the Department of Justice recently requested letter head memoranda of interviews with citizens who appeared at FBI Offices complaining that an individual had been taken away by a religious cult through brainwashing or otherwise. This request was made because of numerous citizens' letters and Congressional inquiries regarding so-called religious cults. Complaints involving individuals who have gone off with religious cults usually do not constitute a Kidnaping violation. The Criminal Division, Department of Justice, advised at that time that they wished to be in a position to state that they have reviewed any complaints of this nature and they do not constitute a violation of any Federal statute.

CONFIDENTIAL

JAN 9 12 36 PM '78

RECEIVED
FEDERAL BUREAU
OF INVESTIGATION
COMMUNICATIONS SECTION

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Director's Sec'y

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R 091200Z JAN 78

FM ROME (163-3022) (P) (X)4

TO DIRECTOR ROUTINE 008-09

b6
b7C

C O N F I D E N T I A L

INTERNATIONAL ONE WORLD CRUSADE; THE HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD CHRISTIANITY; INTERNATIONAL CULTURAL FOUNDATION, AKA UNIFICATION CHURCH; FPC. (X)u

ON JANUARY 4, 1978, [redacted] PROTECT BY EXPRESS PROMISE OF CONFIDENTIALITY, FURNISHED THE FOLLOWING INFORMATION CLASSIFIED CONFIDENTIAL: (X)u

b7D

[redacted]

CLASS. & EXT. BY 2602 UNKn 7-19-79
REASON - FCIM II, 1-2.4.2
DATE OF REVIEW 7-19-2008
declass from and charafter 8383 RAM only 5 11281

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY SLIP (S) ON DATE

21 JAN 17 1978

DECLASSIFIED BY G-1 guide
ON 11/24/82

56 MAR 1 1978

CONFIDENTIAL

[redacted]

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BUREAU, SAN FRANCISCO AND NEW YORK ARE REQUESTED TO CHECK INDICES AND FURNISH AVAILABLE INFORMATION REGARDING CAPTIONED GROUPS FOR DISSEMINATION [redacted] (XG

b7D

~~CLASSIFIED BY 3751, X GDS 1, INDEFINITE.~~

ADMINISTRATIVE

RETRANSMIT TO SAN FRANCISCO AND NEW YORK.

BT

CONFIDENTIAL

TELETYPE

ROUTINE

EFTO

CONFIDENTIAL

JANUARY 11, 1978

1 - [redacted] b6 b7C
1 -

FM DIRECTOR

TO LEGAT ROME (163-3022) (ROUTINE) (X) U

BT

C O N F I D E N T I A L

INTERNATIONAL ONE WORLD CRUSADE; AKA UNIFICATION CHURCH, ET AL;

FPC. (X) U

RE ROME TELETYPE JANUARY 9, 1978. (X) U

FOR THE INFORMATION OF LEGAT, ROME, THE UNITED STATES SENATE AND CONGRESS, ALONG WITH THE DEPARTMENT OF JUSTICE AND THE FBI, HAVE BEEN INUNDATED WITH REQUESTS FROM IRATE PARENTS CONCERNING THE RELIGIOUS CONVERSION OF THEIR CHILDREN TO BELIEFS ESPOUSED BY SUN MYONG MOON, HIS FOLLOWERS, AND/OR ORGANIZATIONS WHICH HAVE BEEN REPORTED AS FOLLOWS: (X) U

HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD CHRISTIANITY

THE UNIFICATION CHURCH OF NEW YORK

INTERNATIONAL ONE WORLD CRUSADE

UNIFICATION THEOLOGICAL SEMINARY (X) U

REC-21 105-174559-46

EX-135

21 JAN 17 1978

AND FIELD OFFICES
ADVISED BY ROUTING SLIP (S) OF
DATE

CLASS. & EXT. BY 2602 IDW/KBR 7-19-99
REASON - FCIM II, 1.2.4.2, ...
DATE OF REVIEW ... 7-19-2009
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8383 RAM/Lmf 5/12/81

DECLASSIFIED BY c-1 guide
ON 11/24/82

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

JAN 11 1978

0252

TELETYPE

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Telephone Rm. ____
Director's Sec'y ____

56 MAR 1 1978 CONFIDENTIAL

MAIL ROOM ☐ TELETYPE UNIT ☐

NEW HOPE SINGERS

KOREAN FOLK BALLET

INTERNATIONAL CHRISTIAN FELLOWSHIP

THE SUN MYUNG MOON CHRISTIAN CRUSADE

CELEBRATION OF LIFE WORSHIP

INTERNATIONAL CULTURAL FOUNDATION

INTERNATIONAL FAMILY ASSOCIATION

COLLEGIATE ASSOCIATION OF THE RESEARCH OF PRINCIPLES

FREEDOM LEADERSHIP FOUNDATION

TONG IL ENTERPRISES, INC.

NATIONAL PRAYER AND FAST COMMITTEE

KOREAN CULTURAL AND FREEDOM FOUNDATION

TONG IL FISHING CO. OF NEW YORK CITY

RADIO OF FREE ASIA, AKA CHILDREN'S RELIEF FUND MEDICAL RELIEF BROADCASTS

INTERNATIONAL FEDERATION FOR VICTORY OVER COMMUNISM

LITTLE ANGELS OF KOREA

ASIAN FORUM, INC., AKA INSTITUTE FOR ASIAN STUDIES

THE CONCERN EXPRESSED [redacted] b7D

[redacted] IS APPRECIATED BY THE BUREAU AND FOR THEIR CONFIDENTIAL INFORMATION THE FBI AT THE SPECIFIC REQUEST OF THE DEPARTMENT OF JUSTICE HAS BEEN INSTRUCTED TO CONDUCT AN EXTENSIVE INVESTIGATION TO DETERMINE IF IN FACT THESE ORGANIZATIONS COULD BE IN VIOLATION OF THE FOREIGN AGENTS REGISTRATION ACT (TITLE 22, UNITED STATES CODE, SECTION 611). THIS REQUEST IS NOT TO DETERMINE THE RELIGIOUS BELIEFS OR CONVICTIONS OF THE ORGANIZATION OR THE PERSONS INVOLVED, BUT IS TO ASCERTAIN WHETHER THE GROUPS' ACTIVITIES ARE DIRECTLY OR INDIRECTLY SUPERVISED, DIRECTED, CONTROLLED, FINANCED, OR SUBSIDIZED IN WHOLE OR IN MAJOR PART BY A FOREIGN GOVERNMENT, CORPORATION, OR OTHERS OUTSIDE OF THE UNITED STATES. WASHINGTON FIELD OFFICE IS CONDUCTING THE INVESTIGATION AS OFFICE OF ORIGIN, AND CONSEQUENTLY ROME TELETYPE TO NEW YORK AND LOS ANGELES WILL NOT BE RELAYED.

~~CLASSIFIED BY 4478, X GDS 1, INDEFINITE.~~

ADMINISTRATIVE

A DETERMINATION HAS BEEN MADE AT FBIHQ THAT NO DISSEMINATION OF INFORMATION CONCERNING THIS MATTER SHOULD BE MADE PRIOR TO A PROSECUTIVE DETERMINATION AS MADE BY THE DEPARTMENT OF JUSTICE. IT SHOULD BE REITERATED BY LEGAT [redacted] THAT THIS MATTER IS PURELY A CRIMINAL INVESTIGATION AND SHOULD NOT BE CONSTRUED AS AN INVESTIGATION OF THE RELIGIOUS BELIEFS OF ANY INDIVIDUAL OR ORGANIZATION.

b7D

BT

4-22 (Rev. 6-26-73)

Federal Bureau of [redacted]estigation
Records Se[redacted]n

3/14/, 1978

- [ ] Name Searching Unit - Room 6527
- [x] Service Unit - Room 6524
- [ ] Forward to File Review
- [ ] Attention [redacted] _____
- [ ] Return to [redacted] _____
  Supervisor Room Ext.

b6
b7C

Type of References Requested:
- [ ] Regular Request (Analytical Search)
- [ ] All References (Subversive & Nonsubversive)
- [ ] Subversive References Only
- [ ] Nonsubversive References Only
- [x] Main Files ~~References~~ Only

Type of Search Requested:
- [ ] Restricted to Locality of _____
- [ ] Exact Name Only (On the Nose)
- [ ] Buildup [ ] Variations

Subject UNIFICATION CHURCH
Birthdate & Place _____
Address _____

Localities _____

R# _____ Date _____ Searcher Initials JW

Prod. _____

	FILE NUMBER	SERIAL
L	174-7121	
L	9-61831	no current working
L	9-59887	units

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY SP8 Gotdd

1

4-22 (Rev. 6-26-73) FBS

Federal Bureau of Investigation
Records Section

3/14/, 1978

- [ ] Name Searching Unit - Room 6527
- [x] Service Unit - Room 6524
- [ ] Forward to File Review
- [ ] Attention [redacted]
- [ ] Return to [redacted]

Supervisor Room Ext.

b6
b7C

Type of References Requested:

- [ ] Regular Request (Analytical Search)
- [ ] All References (Subversive & Nonsubversive)
- [ ] Subversive References Only
- [ ] Nonsubversive References Only
- [x] Main Files ~~References~~ Only

Type of Search Requested:

- [ ] Restricted to Locality of _____
- [ ] Exact Name Only (On the Nose)
- [ ] Buildup [ ] Variations

Subject SUN MYUNG MOON
Birthdate & Place _____
Address _____

Localities _____

R# _____ Date _____ Searcher Initials JW

Prod. _____

	FILE NUMBER	SERIAL
L	7-16496	no current activity
I	58-8799	miast.
L	105-162770	

2

ROUTING AND TRANSMITTAL SLIP Date 3-6-78

TO: (Name, office symbol, room number, building, Agency/Post)	Initials	Date
1. ~~Mr. Al Nicholas~~		
2. FBI Liaison Officer		
3.		
4.		
5.		

	Action		File		Note and Return
	Approval		For Clearance		Per Conversation
	As Requested		For Correction		Prepare Reply
	Circulate		For Your Information		See Me
	Comment		Investigate		Signature
	Coordination		Justify		

REMARKS

Al,

Please advise how you desire to handle the attached request. This matter is of extreme importance to the New York Office.

Attachment

Ray Lowrey advised attached was received from INS, NYC at HQS and with cover letter requesting it be passed to FCIHQ. He said as Smith's letter was received for transmittal to CIAHQ.

DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions

FROM: (Name, org. symbol, Agency/Post)	Room No.—Bldg.
Ray Lowrey, Acting Director, Intelligence	7240 - CAB
	Phone No. 376-8355

5041-102

OPTIONAL FORM 41 (Rev. 7-76)
Prescribed by GSA
FPMR (41 CFR) 101-11.206

☆ U.S. Government Printing Office: 1977—241-530/3363

The News World
401 FIFTH AVENUE
NEW YORK, N.Y. 10016

[redacted]

b6
b7C

April 18, 1978

Mr. William Webster
Director
Federal Bureau of Investigation
9th and Pennsylvania Avenue, N.W.
Washington, D.C. - 20535

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/7/80 BY SP5RA/bja

Dear Mr. Webster:

Last Friday, April 14, 1978, two of your New York agents interrogated [redacted] a reporter for our daily and Sunday newspaper. He has been doing stories on your agency.

He was asked two questions about his church:

1. Did [redacted] when he was Unification Church state leader [redacted] in the summer of 1976, advocate the assassination of President Carter?

2. Does the Unification Church have an assassination commando squad?

As a 10-year member of the Unification Church of America and on its Board of Directors, I was quite upset and surprised. These allegations have no foundation. I am sure misinformation was placed with your agency and you were following up. I am surprised you gave credence to this misinformation.

It also occurred to me that your agency may be tapping some phones of members. I understand you may do so with presidential and justice department approval, and without a court warrant in the case of foreign agents.

105-174559
NOT RECORDED
MAY 17 1978
ORIGINAL FILED IN

Members of the Unification Church, including its Founder, the Reverend Sun Myung Moon, are not foreign agents to the best of my knowledge. How do you decide whether or not a person is a foreign agent and thus is qualified for unwarranted taps? Can you inform me as to the basis of the interrogation [redacted] Has there been presidential or Justice Department approval of wire taps of church members?

b6
b7C

Thank you very much.

Sincerely,

[redacted]

MYW/fc

Xerox Copies to:

The Honorable James Carter,
President of the United States
The Honorable Griffin Bell
U.S. Attorney General

REGISTERED MAIL
RETURN RECEIPT REQUESTED

1 - Mr.
1 - Mr
1 - Mr
1 - Mr
1 - Mr
1 - Mr
1 -

~~CONFIDENTIAL~~

DECLASSIFIED BY SP-5 RDB/b,a
ON 8-7-80

May 5, 1978

b6
b7C

[redacted]

The News World
401 Fifth Avenue
New York, New York 10016

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Dear [redacted]

Reference is made to your letter dated April 18, 1978.

I can assure you that current interviews of members of the Unification Church of America by Special Agents of the FBI are being conducted in connection with an allegation of possible violation of a Federal criminal statute. This investigation is being conducted with full awareness on the part of the U. S. Department of Justice, Washington, D. C., and other affected U. S. Government agencies.

The FBI, in connection with its criminal investigations, pursues allegations of violations of Federal criminal statutes to their logical conclusions.

I can also assure you that in connection with our investigation the FBI has not sought authority to engage in electronic surveillance of telephones of members of the Unification Church of America nor has any such surveillance taken place.

I trust the above information will allay any concern you may have.

105-174559-

Sincerely yours,

William H. Webster

William H. Webster
Director

MAILED 7
MAY 5 1978
FBI

CLASS. & EXT. BY 2602 Hyn Ka 2-10-79
REASON - FCIM II, 1-2.4.2
DATE OF REVIEW 5-5-1998

NOT RECORDED
15 MAY 17 1978

ORIGINAL FILED IN

Assoc. Dir.
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Director's Sec'y

1 - Memphis (175-66) (Enclosure)
1 - New York (Enclosure)

SEE SAC NOTE PAGE 2

Bufile: Unsub, aka, [redacted]
Assaulting the President of the U.S.-
Conspiracy

SEE NOTE PAGE 2

FXO:wss (11)

MAIL ROOM

~~CONFIDENTIAL~~

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP (S) OF
DATE

[redacted] CONFIDENTIAL

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NOTE SACS MEMPHIS AND NEW YORK: Enclosed for your information is one copy of [redacted] letter dated 4/18/78.

NOTE: Since December, 1977, we have conducted an investigation based on information supplied by a former member of the Unification Church to the effect that a member of the Church had information concerning a plot formulated by church members to assassinate President Carter; infiltration of FBI, Congress and White House by Church members; and that the Church is a front for South Korean intelligence in the U. S. Subsequent interviews of the source developed names of Church members having information concerning the alleged assassination plot. We have kept U. S. Secret Service, Department of Justice and U. S. Attorney (USA) advised of results of this investigation. As the investigation proceeded, it was necessary to interview a number of Church members. [redacted] in his letter of 4/18/78 complains about our interview of a reporter employed by his newspaper and wondered if the FBI might be tapping phones of Church members. He asked to be informed as to the basis for the interview of the reporter and if the President or Justice Department has approved wire tapping of Church members. SEE 41

We previously investigated three organizations which are "off-shoots" of the Unification Church in connection with possible violations of the Registration Act. These investigations are closed.

In connection with our current criminal investigation, consensual telephone monitoring has occurred with the approval of SAC, Memphis and USA, Nashville, Tennessee. A body recorder was utilized on one occasion with the approval of the Department. During this investigation, we have advised persons interviewed that the FBI is not conducting an investigation regarding a religious group nor is our investigation based on the religion, philosophy, or beliefs of any of its members.

APPROVED:
Director
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Dep. AD Inv.
Adm. Serv.
Crim. Inv.
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CONFIDENTIAL

-2-

shawl collar.

Framing these delicate neckline treatments

MOON'S TAKEOVER PLOT

How pretty girls, $$ and teachers are used to bring America under his control

By HARRY SCOTT

Pretty girls to woo senators. A university with top-notch professors to train future political leaders. Multimillion-dollar investments in the fishing industry.

These are part of the fantastic, long-term plans of the Unification Church of Sun Myung Moon to take over the United States, says a young former Moonie.

"People might think that a Korean preacher who hopes to take over the country must be just a madman," Elaine Dollar, of Birmingham, AL., told MIDNIGHT/GLOBE. "But he has a following of young Moonies that is ready to do just anything for him, just like Hitler and the Hitler Youth organization.

"One day America will wake up and find this man has taken over."

Elaine spent 14 months with the Moon cult. She was recruited while on a vacation in California.

"I was brainwashed, there's no doubt about that. I actually believed that Moon was the Messiah, and that he had come to establish his kingdom of heaven on earth. I peddled flowers in the streets for no wages, and thought the money I earned was being spent on worthy charitable causes. In fact, the Moon church does not have any charities."

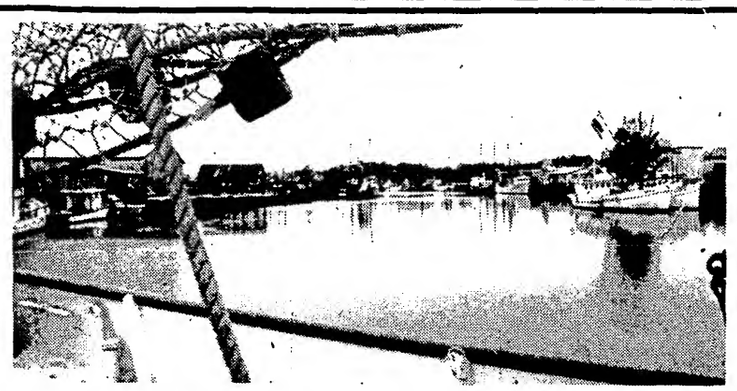
After a deprogramming session, she has been giving evidence about Moon's takeover plans to an Alabama committee investigating the Moon church.

"It's no secret in the cult that Moon uses 'PR (public relations)' girls' to influence congressmen in Washington, DC. We were told that Moon said, '300 pretty girls just have to be able to influence the Senate — three girls to a senator.'

"And we were told that Moonie PR girls are in fact used to influence the Senate.

"I was told about the plans for a university, to be built somewhere in New York. Moon, with the tremendous amount of money he has at his disposal, would hire the country's top teachers and professors to educate Moonies in management, government and politics.

"These will then infiltrate community and city governments throughout the country, and then Congress."



THE Unification Church has moved into the fishing industry in towns such as Bayou La Batre, above, in a big way.

The Unification Church, under various front organizations, has moved into the U.S. fishing industry in a big way, in Gloucester, MA., Hampton, VA., and Bayou La Batre, AL., with fishing vessels, processing plant and shipbuilding yard.

Its latest fishing venture is at Montauk, Long Island, just outside New York City. There, the newest addition to Moon's growing fleet, the steel-hulled, 78-foot Sea Rich, is causing fear that Moon will start recruiting young people in the community, as well as controlling fish prices through having crews that work without pay.

MIDNIGHT/GLOBE recently exposed Moon's bid to take over the little fishing town of Bayou La Batre, on Alabama's Gulf coast. A front organization, headed by Moon's chief aide, Colonel Bo Hi Pak, has poured $4 million into land and a shipyard. Elaine Dollar visited the town and gave her impressions. "It's frightening what they're doing to that town. The Moonies have access to so much money they can fight anyone.

"From what I saw, they are trying to get the people's trust and acceptance. They even went to Sunday service at the Methodist church and took communion. That shows the depth of their hypocrisy — all Moonies are taught that Christian churches serve the devil!"

Fishing village cries: The Moonies want our town—but so do we!

Although some citizens in Bayou La Batre appear to be accepting the Moonie influx, others are fighting back.

"They'll take this town over my dead body," Mrs. Marlene Vining told MIDNIGHT/GLOBE. She leads the Concerned Citizens of the South, an organization set up to fight Moon's takeover plans.

"Moon's people are suing four of our citizens for interfering with their rights under the First Amendment, which guarantees the free exercise of religion. But we got the State of Alabama to pass a bill setting up a committee to investigate the church's operations in the area.

"Unfortunately, the committee, which we call the Moonie Investigation, was given no funds and no powers of subpoena.

"The way these young Moonies are treated is cruel and unjust. If we were to send our kids out into the streets, working 16 to 20 hours a day, we'd have the Society for the Prevention of Cruelty to Children onto us. How can Moon get away with this?"

Mrs. Vining would like MIDNIGHT/GLOBE readers who have information about Unification Church practices to write to the investigating committee at Box 16463, Mobile, AL. 36001.

11/24/82 sp8305ddd

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ENCLOSURE

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Vol. 25 — No. 31 August 1, 1978

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MEMBER OF THE AUDIT BUREAU OF CIRCULATIONS

11/24/82 sps 3rd add

105-174559-48

[redacted]
[redacted] INDIANA 46614

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16 August 1978

The Director
Federal Bureau of Investigation
Washington, D. C., 20535

OUTSIDE SOURCE

OUSA Ltr. 1

Dear Sir:

The two enclosures are clippings from a weekly publication which is called "Midnight Globe" with editorial offices at 200 Railroad Ave., Greenwich, Ct., 06830, and are found in Super Markets, and news stands.

If the information contained in this publication is true, it would seem that the Rev. Sun Myung Moon should be looked into and if this Reverend Gentleman is subversive it would certainly indicate that he should be deported (if possible) as undesirable and his institution be destroyed.

It is herewith respectfully submitted to you for whatever value it may be to the safety of the United States.

REC-128 105-174559-48

Very truly yours,

[redacted]

5 SEP 6 1978

ACK 8/31/78
MB:lcm
2 ENCLOSURE

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Director Sec'y ____

6/22/78

Moon Church Files Suit Against House Prober

By William Willoughby
Washington Star Staff Writer

The Rev. Sun Myung Moon's Unification Church and Moon's interpreter, Col. Bo Hi Pak, today filed a $30 million damage suit against Rep. Donald M. Fraser, D-Minn.

Fraser has been conducting an investigation of the church and its leadership for possible ties to influence buying activities by Korea in the United States.

Moon, who has been subpoenaed to appear before the House subcommittee on international organizations headed by Fraser, has said he will not cooperate with the investigation. He is now in London.

PAK TOLD A press conference today that the suit was filed in U.S. District Court here "on the grounds of conspiracy to violate and deprive the Unification Church and me of our constitutional rights." He accused Fraser of "premeditated character assassination" and of "a predetermined commitment to 'get' Korea and the Unification Church."

"Through this lawsuit we are seeking a court injunction and damages to stop the abuses and the violation of civil and constitutional rights of the church, its leaders and its members," Pak said.

Pak, who has appeared before the Fraser committee five times, including an executive session yesterday, flatly denied that he has ever been a member of the Korean CIA. He accused Fraser of using the technique of the "big lie" and "guilt by association" in implicating him, Moon and his followers in the scandal.

"We believe that Congressman Fraser has an ulterior, hidden motive in this investigation," Pak said. "He is determined to destroy Rev. Moon and the Unification Church and undermine Korean-American relations."

The suit charges that Fraser sent two investigators, Edwin H. Gragert and Martin Lewin to the Unification Church of Washington, at 16th Street and Columbia Road NW, and that the pair "falsely misrepresented themselves as architects and conducted a secret search of our church."

Pak said there is evidence that Fraser has been involved in a "reverse Korean payoff scandal," in that he awarded $2,000 "consulting contracts" to four witnesses who gave testimony detrimental to South Korea or to Moon's church.

ANSWERING CHARGES by Fraser that Moon left the country to avoid being served a subpoena to appear on June 13, Pak said Fraser "led reporters to believe that Rev. Moon had been expecting the subpoena, and he implied Rev. Moon might have gone to England to avoid being served."

"Yet previously, his attorneys had told my attorney that there was a very good chance that it would not be necessary to call Rev. Moon. They promised my attorney that the subcommittee would not make any decision about calling Rev. Moon as a witness and would not issue a subpoena for Rev. Moon until after the completion of my testimony. Why should Rev. Moon expect that he would be subpoenaed for June 13 when I was scheduled to testify on June 20?"

He said Moon had planned his evangelistic trip to England for a long time.

Pak said Moon "will not cooperate with such a sordid investigation."

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The Washington Post ____
Washington Star-News A-1
Daily News (New York) ____
The New York Times ____
The Wall Street Journal ____
The National Observer ____
The Los Angeles Times ____

Date 6/22/78

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FBI/DOJ

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August 31, 1978

OUTSIDE SOURCE

ALL INFORMATION CONTAINED
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DATE 7-20-79 BY 2602 Hym/Kw

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[redacted]
[redacted] Indiana 46614

Dear [redacted]

Your letter of August 16th, with enclosure, has been received and I appreciate the interest which prompted you to write.

With respect to the article you enclosed regarding the Unification Church and its founder, Reverend Sun Myung Moon, I am sensitive to your concern for the welfare of our country. I must advise you, however, that in the absence of an indication of a violation of a Federal law within our jurisdiction, the FBI has no authority to conduct an investigation. Under the guidelines for domestic security investigations set forth by the Department of Justice, certain criteria must be met before the FBI can institute an investigation. Every citizen has the right to express his beliefs, religious or otherwise, as long as it is done legally and without violence or force. I am sure you can fully appreciate this policy and I again thank you for expressing your concern to us.

REC-128 V-6 DE-72 105-174659-49

MAILED 6
AUG 31 1978
FBI

Sincerely yours,

William H. Webster

William H. Webster
Director

5 SEP 5 1978

NOTE: Bufiles contain nothing identifiable with [redacted]
NB:kms (3)

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MAIL ROOM

66 SEP 27 1978

DIRECTOR, FBI 12/13/78

SAC, PORTLAND (40-0)

UNIFICATION CHURCH
NEW YORK, NEW YORK
PASSPORT AND VISA MATTERS

Enclosed for FBIHQ are six copies of an LHM regarding contacts with complainant [redacted] of [redacted] Oregon.

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[redacted]

11/24/82 sp830188

2 - Bureau (Encs. 6)
1 - Portland

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Please file in
105-174559

ENCLOSURE

105-174559

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33 JAN 31 1979

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Portland, Oregon

December 13, 1978

UNIFICATION CHURCH
NEW YORK, NEW YORK
PASSPORT AND VISA MATTERS

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On November 29, 1978, [redacted] telephonically contacted the Portland Office of the Federal Bureau of Investigation. The information he provided is attached.

DATE 11/24/92 BY sp 83TJ/dcd

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105-174559-
ENCLOSURE

FD-302 (REV. 3-8-77)

FEDERAL BUREAU OF INVESTIGATION

Date of transcription 12/13/78

[redacted] telephoned the Portland Office of the FBI. He advised that his home address is [redacted] telephone [redacted] He provided the following information: b6 b7C

His daughter [redacted] is a member of the Unification Church. About six weeks ago she mentioned that the Unification Church in New York was planning a mass wedding in Madison Square Garden. There were expected to be about 1500 young women to be present for the wedding. The prospective bride grooms are all Orientals currently living in their native countries. The brides have no choice of who they are to marry.

After the marriage and the bride groom is brought to the United States, Unification Church plans that the husband and wife will not live together, but that they will be separated and put in various parts of the country. In fact, during the first 40 days of marriage according to church doctrine, they are not allowed to have any intimate relationships with each other or actually live as a normal man and wife.

[redacted] feels that this may be a ploy of the Unification Church to circumvent the immigration laws of the United States. The wedding was planned for the second week of November, but has been postponed. He does not know the exact date of this wedding.

Investigation on 11/29/78 at Portland, Oregon File # PD 40-0

by SA [redacted]:cab Date dictated 12/1/78

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Phoenix, Arizona
April 14, 1976

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UNKNOWN SUBJECT;
ALLEGED KIDNAPING OF
[redacted] - VICTIM
DECEMBER, 1975
KIDNAPING MATTER

UNIFICATION CHURCH;
COLLEGIATE ASSOCIATION FOR THE
RESEARCH OF PRINCIPLES (CARP)

On February 25, 1976, [redacted] Arizona, advised that her daughter, [redacted] was [redacted] at Arizona State University (ASU), Tempe, Arizona, during the fall semester of 1975. During her attendance at that University, she became acquainted with various members of the Unification Church, Tempe, Arizona. Shortly after becoming associated with this church, [redacted] joined an organization called C.A.R.P. (Collegiate Association for the Research of Principles) which is located at 228 East 14th Street, Tempe, Arizona. After [redacted] left the ASU campus, she determined that her daughter was located as of February 21, 1976, at Barrytown, New York. Her daughter, according to [redacted] appeared to be withdrawn and lackadaisical during the conversation she had with her at that time. [redacted] stated that her daughter had voluntarily accompanied CARP members to various cities and towns in the United States and that no abduction had taken place. There had been no demand for ransom and no physical abduction had taken place.

The Unification Church was founded in 1954 in Korea by Sun Myung Moon. A pamphlet captioned, "The Unification Church" indicates the following: "Over a long course of prayer and study, Rev. Moon discovered a series of principles which yielded great insight into the deep questions of human life and faith: the nature of God, the origin of suffering, the purpose of creation and life. As a Christian, he explored many of the puzzling problems of Bible interpretation and found a pattern in the Bible according to which God has been conducting His providence through history and even in the present-day

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105-119457-

Enclosure

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world. In the light of these principles, the deeper meanings of the Bible could be clearly seen, as well as the purpose of all religions.

"Because he tried to share his enriched understanding with other Christians, Rev. Moon was imprisoned several times in Communist North Korea and severely tortured. Finally he endured nearly three years in a prison camp before United Nations forces released him along with other prisoners, and he was free to return to the south. At that time he organized The Holy Spirit Association for the Unification of World Christianity (The Unification Chruch) based on the principles revealed to him during his years of search."

It will be noted that the Headquarters for the Unification Church in the United States is located at 1365 Connecticut Avenue, N.W., Washington, D. C. It has Headquarters in most states in the United States. Its Headquarters in Arizona is 1003 East Pasadena, Phoenix, Arizona. It is represented on the ASU campus by a student organization known as Collegiate Association for the Research of Principles (CARP).

An article appeared in the daily newspaper, "Phoenix Gazette", Phoenix, Arizona, on February 21, 1976, written by John L. Carpenter indicates that CARP was formerly known as the "Unified Family", both fronts for the Unification Church of the Reverend Sun Myung Moon, a Korean. The article indicated that CARP was a cult that lured students such as [redacted] across the nation by giving them free dinners and encouraging them to drop out of school. Further, converts are deliberately estranged from their parents and the cult leadership must achieve mind control brainwashing or called "mind manipulation".

An article written in the "Phoenix Gazette" by John L. Carpenter on March 12, 1976, indicated that the Unification Church had been denied a permit to solicit charitable

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contributions. The article indicated that the Unification Church headed by Reverend Moon operates under more than 50 front groups, one of which is the Collegiate Association for the Research of Principles on the ASU campus. The same article stated Moon is a reputed millionaire and benefits from upwards to $5,000,000 annually from solicitations by his followers. He has a corporative conglomerate in Korea with an estimated value of 10 to 15 million dollars which produces guns, drugs and tea. Moon is alleged to stress "Americans moral obligation to provide military and economic support" for the South Korean Government.

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By: J75J65T61

SECRET

UNITED STATES GOVERNMENT

Memorandum

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

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Director's Sec'y

1 - [redacted]
1 - [redacted]

DATE: 12-12-78

1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]

TO : [redacted]

FROM : [redacted]

SUBJECT: COORDINATION OF UNITED REVOLUTIONARY ORGANIZATIONS (CORU)
NM - CUBA (ANTI-CASTRO)

[redacted]

PURPOSE: To furnish information received that Reverend Sun Myung Moon's Unification Church has agreed to furnish monetary support to the Cuban exile terrorist organization, CORU, in the United States. (U) (S)

RECOMMENDATION: None. For information. (U)

APPROVED: Director, Dep. AD Adm., Dep. AD Inv., Asst. Dir., Adm. Servs., Crim. Inv., Legal Coun., Plan. & Insp., Rec. Mgnt., Tech. Servs., Training, Public Affs. Off., Telephone Rm., Director's Sec'y

DETAILS: On the instructions of [redacted] CORU leader, and with FBI concurrence, [redacted] recently traveled (U) from [redacted] metropolitan area to meet with leaders of the Cuban exile terrorist movement there. (S)

Source obtained valuable information concerning (U) past bombing activity by Cuban exiles as well as structure of present terrorist organizations. In addition, source learned that Reverend Sun Myung Moon's Unification Church was prepared to financially back the Cuban exile terrorist element. (S)

Source met with [redacted] a member of the (U) Unification Church, on 12-1-78. [redacted] told the source that he is in charge of [redacted] affairs for Reverend Moon and his organization. On 12-2-78, [redacted] introduced source to one (S)

NOT RECORDED
15 JAN 12 1979

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DATE OF REVIEW 11/24/82

SECRET
Classified by 4493
XGDS, Category 2
Indefinite

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REASON - FOIM II.1.2.4.2
DATE OF REVIEW 12-12-98

SECRET

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

57 JAN 30 1979

ORIGINAL FILED IN 105-394528

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Memorandum [redacted]
[redacted], 12-12-78

[redacted] at a New York hotel. [redacted] told source that he had testified in the [redacted] case in Washington, D. C. [redacted] expressed keen interest in CORU and stated that Reverend Moon desires to discreetly establish and finance a network of radical anti-communist groups around the world to fight the communists inasmuch as Moon fears the United States will withdraw from Korea and expose Korea to the North Korean communists. (S)

(U) [redacted]

This matter is being followed closely and you will be kept advised. (U)

OUTSIDE SOURCE

[redacted]
New York, N.Y. 10016
[redacted]

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January 20, 1979

[redacted]

Mr. William Webster
Federal Bureau of Investigation
Washington, D.C.

gation

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/24/82 BY sp8s5tdd

Dear [redacted]

Being two years with The News World newspaper and a member of the Unification Church for four years I feel it important not only for my faith but for your concern in this country that the business of deprogramming be investigated and stopped.

[redacted] a student from the Unification Theological Seminary in Barrytown, New York, is a very good friend of mine. I know his parents very well; so well, in fact, as to be regarded as a member of the [redacted] family. [redacted] has very good parents but they are very negative against the Unification Church. Two years ago [redacted] was kidnapped by deprogrammers, but he escaped. Now he is missing again. He disappeared during the first week of January.

I called his parents on Thursday, Jan. 11. They said he was visiting friends and wouldn't return for two weeks. When I asked, "Is [redacted] being deprogrammed?" they evaded the issue. I am enclosing a copy of a letter from [redacted] to the seminary. Later I found that it is normal procedure for deprogrammers to coerce someone to write a letter against his will and have it notarized by a sympathizer. The letter is addressed to [redacted] the husband of [redacted] who is [redacted] teacher and coordinator at the school. [redacted] and the students feel it is quite odd that [redacted] addressed the letter to [redacted] rather than to [redacted] and that the letter was written in such a choppy form.

EX-119
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I feel it is my obligation to tell you and to make sure the truth comes out. I have been very close to [redacted] and his parents, and I know he doesn't want to go through another deprogramming.

[redacted] who is in his senior year at the seminary, was always happy about his studies. His professors who are not even members of the Unification Church, know of his diligence and enthusiasm.

No def. necessary. to NY 1/23/79

CLOSURE
57 FEB 23 1979

If it be true he is going through deprogramming, we must make sure that his First Amendment rights are not being violated. If the deprogrammers turn him into another vegetable, not only he, his parents, the deprogrammers and the others who follow are in trouble, but history will prove that this nation is in grave danger.

I will be available at The News World to help in the investigation.

Sincerely,

[redacted]

b6
b7C

encl.
RA/eo
cc: William Webster
Director
Federal Bureau of Investigation
Washington D.C.

Dear [redacted]

b6
b7C

I have decided of my own free will to stay at home for awhile and think things over regarding my life. It would be helpful to me if you could have my clothes sent to me C.O.D. Also, please send any packages I have recieved in the mail. You may keep all my books.

Since I am here of my own volition I would appreciate it if you did not call me or my family.

Thank You,

[redacted]

Jan 8-79 Signed before me:

[redacted]

[redacted] Mo 63050

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CLOSURE

-22a (Rev. 11-17-59)

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SEARCH SLIP

Subj: Unification Church

Supervisor _____ Room _____

R# _____ Date 3/2 Searcher Initial 321

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FILE NUMBER NJ SERIAL

	Unification Church Center	
NP	7-15957	
	Unification Church International	
	SE	
	Unification Church of Americ	
	SI	
	Unification Church of Reverend Moon	
	7-11491	
	Unification Churchs World	
SNIF	190-1649-1	Centers
	Unification for World	
	SI Christianity	
	Holy Association for the	
	Unification of World	
	Christianity	
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FBI/DOJ

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 04-16-2013
By: J75J65T61

OPTIONAL FORM NO. 10
JUL [illegible] EDITION
GSA [illegible] 101-11.6

UNITED STATES GOVERNMENT

Memorandum

~~CONFIDENTIAL~~

TO : DIRECTOR, FBI

DATE: 2/20/79

FROM : LEGAT, BUENOS AIRES (163-304)(P)

SUBJECT: SUN MYUNG MOON
UNIFICATION CHURCH
FPC

CLASS. & EXT. BY 2602 NHM/KS 7-20-79
REASON - FCIM II, 1-2.4.2. 1.3
DATE OF REVIEW 2-20-79

CLASS. & EXT. BY Deputy Attorney General
REASON-FCIM II, 1-2.4.2 & 2.4.3 (a) (3) (C)
DATE OF REVIEW April 21, 1986

(U) By formal letter received at Legat, Buenos Aires, [redacted] Brasilia, Brazil, has indicated concern over the captioned religious movement in Brazil, recently introduced, which has caused considerable notoriety in the U. S. over the past few years. Controversial aspects of the Unification Church headed by Korean National SUNG MYUNG MOON, such as the allegations of "kidnapping" and "brainwashing" of its young converts, as well as the allegations of fraudulent handling of the religious organization's financial assets, are being cited in the Brazilian media on a frequent basis and are of particular interest to [redacted] within its scope of responsibilities. [redacted] has requested this office to inquire with FBIHQ whether the allegations being made by the Brazilian media are accurate and if so whether the Bureau or U. S. Government has been involved in any of the resulting investigations. (C)

b7D

REQUEST OF THE BUREAU:

In view of past cooperation by [redacted] in Bureau-related matters, Bureau is requested to provide Legat, Buenos Aires in form suitable for dissemination any results available of inquiries made by FBI, Congressional Committees, or any other U. S. Government agency which would indicate criminal activities, if any, on the part of captioned organization. (C)

(U)

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4 APR 10 1979

2 - Bureau
2 - Buenos Aires
(1 - 64-1823)
CCC:cs
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9 FEB 27 1979

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP (S) OF Classification DATE 7-20-79

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ORIGINAL FILED IN 65-8799-

~~CONFIDENTIAL~~

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

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Legat, Buenos Aires (163-80)

3/27/79

Director, FBI (105-174559/58-8799)

SUN MYUNG MOON
UNIFICATION CHURCH;
FPC.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-20-79 BY 2602 NJM/Ka

Reurlet 2/20/79.

Bufiles reveal that Sun Myung Moon, founder of the Unification Church (UC), was the subject of a bribery investigation in December, 1974, and January, 1975. This investigation was predicated upon receipt of a letter from the District Director of the Immigration and Naturalization Service (INS), New York, to the FBI concerning an anonymous letter which was sent to INS, New York, alleging payments to INS employees by Reverend Moon of the UC.

Facts in this matter were presented to the Assistant United States Attorney, Southern District of New York, who advised that upon review of the initial complaint and the results of the investigation conducted at INS, New York, the allegation does not contain any substantiality or concreteness which would warrant further investigation in this matter.

During the course of the investigation at INS, New York, it was determined that the UC is a Judea-Christian group attempting to unify all the churches in the world and set up missions on the South American continent. They are already active in most other countries of the world.

The UC was established in 1954 in the Far East and has now various training centers in the United States. The United States headquarters is located at 1365 Connecticut Avenue, Northwest, Washington, D.C., while the international headquarters is presently located at the Belvedere Estate, Incorporated, 723 South Broadway, Tarrytown, New York. Members of the church receive training in evangelical work at Tarrytown New York.

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Sun Myung Moon
Unification Church; FPC

Members of the church have been admitted to the U.S. as nonimmigrant visitors or have applied for admission as visitors and their inspection has been deferred. Members have been found soliciting throughout various cities of the U.S. and have been arrested by the local police for such soliciting. However, numerous aliens have entered the U.S. and are admitted for training in the work of the UC and to participate in the activities of the church. As part of their activities, the aliens have been dispatched to many areas of the U.S. where they solicit funds from the public for the UC. Questions have been raised as to whether these aliens have violated their immigration status as a result of these activities.

The Reverend Sun Myung Moon founded the UC in 1954 in Korea. It was incorporated in California in 1961. Reverend Moon entered the U.S. in 1972 as a B-1 visitor. His status was adjusted to that of a permanent resident in April 30, 1973. His residence was listed as 7439 Hallcrest Drive, McLean, Virginia.

Bufiles also reveal that members of the U.S. Congress, Department of Justice, and the FBI have received numerous requests from irate parents concerning the religious conversion of their children to beliefs espoused by Sun Myung Moon and his followers. The requests received by the Bureau have been discussed with the Criminal Division, Department of Justice, which has advised that such activity does not involve the violation of any Federal statutes.

Bufiles contain no additional pertinent information concerning the captioned individual or organization.

FD-36 (Rev. 5-2-[illegible])

FBI

TRANSMIT VIA:
- [X] Teletype
- [ ] Facsimile
- [X] Airtel

PRECEDENCE:
- [ ] Immediate
- [ ] Priority
- [ ] Routine

CLASSIFICATION:
- [ ] TOP SECRET
- [ ] SECRET
- [ ] CONFIDENTIAL
- [ ] UNCLAS E F T O
- [ ] UNCLAS

Date 10/11/79

TO: DIRECTOR, FBI

FROM: SAC, WFO (97-2215) (P) (C-6)

ORGANIZATIONS AND INDIVIDUALS
ASSOCIATED WITH THE REVEREND
SUN MYUNG MOON AND/OR THE
UNIFICATION CHURCH,
FAR-REPUBLIC OF KOREA (ROK)

ReBuairtel to WFO, 8/24/79, no copies to offices listed below. (U)

Reference is additionally being made to the following three organizations for your information: (U)

1. Freedom Leadership Foundation
   Registration Act-South Korea

2. Rising Tide
   Registration Act-South Korea

3. Korean Cultural and Freedom Foundation (KCFF)
   Registration Act-South Korea

In addition, reference is being made to a letter from their Assistant Attorney General, BENJAMIN R. CIVILETTI, dated 9/13/77, captioned as entitled. (U)

2-Bureau
(Re Bufiles 100-471453, 97-5533, and 97-5099)
1-Albany (Enc. 1)
1-Albuquerque (97-22) (Enc. 1)
1-Boston (97-281) (Enc. 1)
1-Kansas City (97-92) (Enc. 1)
1-Las Vegas (97-12) (Enc. 1)
1-New York (Enc. 1)
(Re NY Files 97-2760, 97-2761, and 97-2762)
1-Phoenix (97-64) (Enc. 1)
1-WFO

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 4-3-80 BY SP1 [illegible]

Approved: [illegible] Transmitted _____ (Number) _____ (Time) Per _____

Enclosed for those interested offices is a two page copy of the referenced Bureau airtel of 8/24/79, which set forth a request from the Department of Justice Registration Unit to resolve the investigation into the seven listed subjects at the end of page one of Bureau airtel, 8/24/79. (W)

Regarding referenced airtel of 8/24/79:

Referenced letter of Assistant Attorney General CIVILETTI, dated 9/13/77, was not sent to WFO under captioned title. After extensive file reviews that this letter was found under the three titles that are referenced in the first paragraph of this communication. (W)

Extensive investigation was conducted under the captions of Freedom Leadership Foundation, Rising Tide, and the KCFF by a number of field divisions. WFO directs the Bureau's attention to a WFO airtel, dated 2/8/78, to the file under the caption of the latter three organizations. On page two of that airtel, WFO is quoted as stating: (W)

> "Extensive investigative effort has been expended by several field divisions in the investigation of the captioned organizations, but no information of value which would substantiate a violation of the Registration Act has been uncovered." (W)

> "Additionally, WFO is still of the opinion that this investigation was initiated as a result of information that was originally furnished to the Las Vegas Division by [redacted] and that subsequent investigation of [redacted] claims have shown same to be loose, unsubstantiated assertions with only an extremely remote (W)

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chance of showing an agency relationship between captioned organizations and the government of the ROK." (U)

Based upon the latter two quotes from WFO's communication of 2/8/78, WFO decided that unless advised to the contrary by the Bureau, no further investigation concerning the captioned organizations would be conducted by WFO, and respective offices were directed to discontinue investigation outstanding in their division regarding captioned organizations. (U)

Bureau is again referenced to an airtel from the Bureau to WFO, Boston, Memphis, and New York, regarding the three captioned organizations. In this airtel from the Bureau, Bureau was in possession of information from the Memphis Office that certain individuals who were members of the Unification Church had an alleged plan to assault the President. Memphis suggested the possibility of a Foreign Agents Registration Act investigation being instituted regarding the Unification Church. Bureau informed recipient offices as well as Memphis that a Foreign Agents Registration Act investigation was being conducted at the instruction of the Department of Justice. (U)

In the first paragraph of page two of Bureau airtel of 2/10/78, Bureau was quoted as saying, "In view of captioned investigations, FBIHQ does not feel that FARA investigation of the Unification Church is warranted. In addition, FBIHQ Intelligence Division does not feel FCI investigation of Reverend MOON or the Unification Church is justified as suggested in referenced Memphis airtel." (U)

WFO has conducted an indices search and file review of these seven listed subjects on Bureau airtel of 8/24/79, and will provide the Bureau with those results below: (U)

[redacted] (Bureau File 97-5059). WFO refers the Bureau to a WFO report, dated 2/8/66, entitled [redacted] RA-Korea". Although this report is over 13 years old, it provides some background data as requested by the Department of Justice letter, dated

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9/13/77. In Bureau letter of 7/22/66, captioned [redacted] WFO case on [redacted] was closed by Bureau when a request for an interview was denied because possible interview could subject the Bureau "to possible embarrassment and a charge of harassment by subject". (W)

[redacted] WFO indices contain only one reference to [redacted] and that is in a clipping from the Washington Post of 2/15/74, which stated that the Korean Cultural Freedom Foundation was headed by a [redacted] who with a business partner, [redacted] had a management contract with the foundation through their public relations firm, Associated Public Relations Counselors, Inc. Both were registered as foreign agents for the Korean government in 1968, in connection with a visit by Korea's former Deputy Premier PARK CHUNG HOON. (W)

Diplomat National Bank, Washington, D.C. (WDC). The only mention in WFO files of the Diplomat National Bank, with reference to a registration matter, is that which is related [redacted] name is mentioned in two WFO FD-302s, on 8/25/76 and 9/21/76, as [redacted] of this bank. (W)

Colortone Creative Graphics, Inc., aka Colortone Press, contains no references in WFO indices. (W)

The only reference in WFO indices to [redacted] is that which is contained in a 1/11/78 airtel from Albuquerque that [redacted] was interviewed on 8/31/77, Albuquerque, New Mexico. In that airtel, it stated that a limited interview was conducted in view of the fact that [redacted] stated that he was previously interviewed in depth by two investigators from the House of Representatives and Special Agents of the FBI. Interview was conducted at Tucson, Arizona. Further information on [redacted] was referred by Albuquerque in Los Angeles, Las Vegas LHM, dated 7/11/77, captioned under Freedom Leadership Foundation Rising Tide, and KCFF. (W)

The Bureau is referred to New York airtel of 12/5/[illegible], regarding [redacted] in which the Boston Office reports that in an interview of [redacted] father it was determined

that his son was interviewed in detail by a subcommittee on international organizations. Bureau letter to WFO, dated 12/21/76, indicates that transcripts were available to WFO for review. WFO airtel of 12/13/77, states that the transcripts were furnished to WFO; however, they indicat little in the way of information provided by [redacted] and therefore a Boston lead was set forth to interview him. In a New York airtel of 1/26/78, it was determined that since [redacted] had been deprogrammed from MOON's church, it was the feeling of [redacted] father that any re-interview of his son regarding MOON's Unification Church would be psychologically detrimental to his son's health. WFO was requested again to check with the subcommittee on international organizations through FBIHQ to determine whether or not interviews would be made available. No further pertinent information regarding [redacted] (W)

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WFO indices contained several references to a [redacted] but the most pertinent one with regard to this was a 97 case where [redacted] shared the title captioned with a [redacted] both of whom were being investigated on a Registration Act-Russia. This investigation dealt in part with KIM's association with [redacted] in an organization known as Travel Advisors of America, Inc., which on 7/14/78 it was determined by a review of the Foreign Agents Registration Section, U.S. Department of Justice, that neither [redacted] nor [redacted] were registered as foreign agents of a foreign country. Investigation by WFO was presented to the Bureau for a prosecutive opinion from the Department of Justice on 7/14/78. In a letter from the Bureau, dated 9/6/78, it was determined by the Bureau that based upon information made available from a Chicago informant who was knowledgeable of in-tourist franchise agreements, who advised that holders of such franchises have been exempt from registration under the Foreign Agents Registration Act since the act was admitted approximately in 1961. Based upon the above information, no additional investigation was warranted in this matter and was not being disseminated to the Department of Justice. WFO case was closed (W)

WFO realizes that at best its information on these seven subjects is somewhat sketchy; however, it is the opinion

of WFO that with the input of those offices who were actively involved in this investigation that enough information can be put together with regard to these seven subjects that would satisfy the request of the Department of Justice. (U)

LEADS

ALBANY, LAS VEGAS, NEW YORK, ALBUQUERQUE, BOSTON, KANSAS CITY, AND PHOENIX

WFO requests that the latter offices check their indices and review their files regarding these seven subject and provide the Bureau with all pertinent data which would satisfactorily meet the request of the Department of Justice airtel, dated 8/24/79, and enclosed for your information in this communication. WFO would appreciate your cooperation in this matter so that this case can be brought to a logical and quick conclusion with a minimum of investigative effort in view of information which has been provided in this communication that little evidence was brought to bear and that a Foreign Agents Registration Act violation was warranted in this matter. (U)

Collegiate Association for the Research of Principles

CARP

FOR MORE INFORMATION:

Leslie Olivas
87 Linden Street
Allston, Mass. 02134
(617) 227-6712

OUTSIDE SOURCE

Assoc. Dir.
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Director's Sec'y

DISCRIMINATION AT HARVARD

UNIFICATION Church

On Wednesday, May 2, 1979, at 10:00am, there will be a demonstration at Harvard Square staged by the Collegiate Association for the Research of Principles (CARP), founded by the Rev. Sun Myung Moon. The demonstration will begin at Massachusetts Ave. and Quincy St., and proceed down Massachusetts Ave. and around Harvard yard.

On April 30, 1979, the Dean of Students Office of Harvard College denied CARP's request to rent one of the campus halls for the New Hope Student Festival. Permission is liberally given to other outside groups. Therefore, we, the members of CARP, are staging this demonstration in protest of this decision.

This incident raises the following issues:

1.) Freedom of speech and religion.

The American Constitution guarantees freedom of speech and freedom of religion. This is in order that all citizens can freely express and experience a full range of ideas. By denying CARP the right to speak, the administration is limiting its students' exposure to new ideas and denying CARP's basic rights of freedom of speech and religion. Therefore, this decision

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ENCLOSURE
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is not in keeping with the spirit of the rights guaranteed to all citizens by our constitution.

Is Harvard afraid of CARP because it is a controversial group and is affiliated with the Rev. Sun Myung Moon? If so, this is clearly religious discrimination.

2.) The education of leaders.

Harvard's founding purpose was to educate America's future leaders. By denying CARP the right to speak, the Harvard administration is restricting the ability of students to see for themselves, limiting and controlling the free flow of ideas on the Harvard campus. CARP demands the right to speak on campus, and challenges the recent decision of the Office of the Dean of Students.

CARP is an international student organization and is currently on a national tour with the New Hope Student Festival. Because the movement is so controversial, it is unclear to Americans whether it is a benefit or a detriment to our society. Therefore, Harvard students should be given the opportunity to decide for themselves firsthand.

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Members of Rev. Moon's church enroll at HDS

Serious theological studies accompany Unification students' serious religious commitment.

It came to the Bulletin *Editor's attention this winter that several members of the Unification Church had enrolled at Harvard Divinity School during the last two years. Awareness of the presence at HDS of six young people who, it turned out, were unusually bright, serious, interesting individuals caused certain paradoxes to begin tugging at the editor's mind that in turn provided an incentive to write an article. The reality of their presence at a scholarly institution the caliber of HDS did not seem to "jibe" with the vague impressions that had been implanted by the media about how Reverend Moon and his organization had "brainwashed" large numbers of unsuspecting youth and turned them into unthinking followers. These were clearly intelligent, thinking people. Although sharing a common commitment to their religion, they were distinct individuals; their personalities did not seem to have become subsumed by that of the group to which they belonged.*

The article which has emanated from 2-hour interviews with five Unification Church members at HDS is an attempt to achieve a purpose that became clearer as the article evolved. Its overriding goal is to have these people talk about what their religion means to them, in the terms that they choose. An effort was made to avoid centering the interviews around the questions asked repeatedly by the press and the public in general, such as "Do you really think that Reverend Moon is the Messiah?" "Were you pressured into joining the church?" The editor, rather, asked individuals to talk about their religious/spiritual histories and their life stories and about the Unification movement as it bore on the students' religious development. It seemed valid in the publication of a theological school to focus on theological issues: their concept of God, of prayer, of their social responsibility as Christians, etc. The article hopes to give a glimpse of the personal religious truth of these people, to provide some balance to reportorial efforts that seldom honor the motives and goals of young people who commit themselves to this movement.

In the course of preparing for the interviews, the editor came across a newly published book, which she would highly recommend to anyone wanting to learn something about the theology of the Unification Church and to think about its emergence in the context of the historical issue of orthodoxy versus heresy in Christianity. Edited by M. Darrol Bryant and Herbert W. Richardson, A Time for Consideration: A Scholarly Appraisal of the Unification Church *(New York: The Edwin Mellen Press, 1978) includes articles by HDS Professor Harvey Cox and Herbert Richardson, Harvard PhD 1963, who now teaches at the Unification Theological Seminary in Barrytown, New York. The editor found many of the articles thought-provoking and informative, particularly "Making Crime Seem Natural" by Bart Testa, about the shoddy journalistic techniques often employed by people writing about the Church, and "A Psycho-Social Analysis of Religious Conversion" by Richard DeMaria, a Professor of Religious Studies at Iona College. Prof. DeMaria provides excellent tools for thinking about conversions in the Unification Church in the context of conversion and commitment in the broader history of Christianity.*

Diane Muxworthy (left) and Sarah Petersen, Unification Church members, relax over coffee in Rockefeller Refectory.

Six members of the Holy Spirit Association for the Unification of World Christianity, the movement founded and led by the Reverend Sun Myung Moon, are currently pursuing theological studies at Harvard Divinity School. All of these students are active in the leadership of their movement, commonly known as the Unification Church. Five are graduates of the Unification Theological Seminary in Barrytown, New York. The Unification students at HDS are among 24 graduates of the Barrytown Seminary who are now pursuing theological studies around the country, at Yale Graduate School, the Graduate Theological Union in Berkeley, the University of Chicago Divinity School, Union Theological Seminary in New York City and other schools.

The students were recently interviewed by the *Bulletin* editor about the personal religious experiences leading to their joining the Unification movement and their feelings about being members of a group that has in the past few years become an object of widespread controversy and the recipient of a storm of negative publicity from the media. They also shared their reasons for enrolling at Harvard Divinity School to do graduate work in the theological disciplines.

The backgrounds of the Unification students here at HDS are diverse, religiously and in other respects. Klaus Lindner, from Bavaria, Germany, and Anthony Guerra, a native of Massachusetts, each grew up as Roman Catholics; both attended church schools. Mr. Lindner headed a Catholic youth group in high school and seriously considered becoming a Catholic priest. Thomas Selover, raised a Methodist, was active in his church, especially when in high school. His family was also influenced religiously by the Mormons, whose religious fervor impressed Mr. Selover as a young man. Andrew Wilson's and Sarah Petersen's families were "not very religious," as they describe them. Mr. Wilson comes from a secular Jewish background in New York. Ms. Petersen had training in a Congregational Sunday school in New York state and later attended the Episcopal church with a friend for a while when her family took up residence in California, her native state. As a teenager in California she became inter d in the Religious Science chu and was active in its youth activi for two years.

Religion become a low priority in the lives most of these students when they ached college. Some were disen nted with their own churches. N of the students characterize the ves at this time, however, as on f active philosophical questioning d searching. Some defined the search as spiritual; others did not.

"During my first year of college I felt skeptical toward Christianity, which for several years I had considered to be mere superstition," comments Mr. Guerra. "I read and pondered Kierkegaard and William Blake. I had what I knew were spiritual experiences although I could not say that I believed in God."

While she was attending the University of California at Berkeley, Ms. Petersen says she had no conscious religious orientation. Yet her life was moving in a way that she feels in retrospect was under God's guidance, heading her for a future of religious commitment and service. A good student, she combined academics with some political activism and volunteer work. During her junior year abroad in France, she developed a sense of certainty about her future: Her life ought to be devoted to some sort of professional work, aimed at promoting world peace. She applied to Boalt Law School before graduation from Berkeley. At that time she became interested in the Unification church, a group that she felt shared her values and her goals.

Exposure to the Unification church came during college or right after college for these young people. It was for them the answer to a deep-felt desire for a commitment. It offered a set of values and a life-style they saw standing at a pole opposite the life the secular world had to offer.

All of these students had the prospect of success ahead. They had succeeded academically. Professional or scholarly work appeared to lie in their futures, as well as a good share of material prosperity.

"When I became committed to the Unification movement I was a graduate student in mathematics, doing extremely well and subsidized by the German government. I had a nice apartment, a good car. I had a comfortable secular life," comments Mr. Lindner. He was then introduced to the Unification theology in downtown Regensburg by a church member who had been a former Catholic seminary student. Mr. Lindner and his girl friend both began reading the literature. They were attracted by the theology in the *Divine Principle*, the main statement of Unification theology, by Reverend Moon. After two months of reading and reflecting, they joined the church. "I felt myself coming back to my earlier desire to serve a religious purpose," says the young German. "I recognized the impulse that had earlier made me consider being a Catholic priest." The God presented to him in Unification theology was one that he felt he wanted to fully commit himself to in

Continued on Next Page

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ENCLOSURE

Andrew Wilson (right), first year MTS student, gives testimony to Rev. Moon and the congregation about his escape from deprogrammers. He was held for a month in 1975 by Ted Patrick and others who attempted unsuccessfully to break his faith.

Unification *Continued*

a life of service. He and his girl friend are both now church leaders.

Thomas Selover speaks similarly of finding in the Unification church a focal point for his religious impulses and his desire to lead a life of commitment and service. He had majored in elementary education at Virginia Wesleyan College, also emphasizing religious studies. Upon graduation he worked for the Waldorf Institute, a teacher training center in Detroit. His job involved traveling around the country recruiting students for the Institute. In Atlanta, Mr. Selover met an international team of the Unification church. They and the people at the Unification Center in Atlanta impressed him, as did the ideas they espoused. He decided to open himself up to the possibility of joining the church and moved into the Center. Shortly, he came to the decision to take on the life of service the church offered. Since that time he has worked as a volunteer in the church; his life today is the disciplined and God-centered one found among members of religious orders, he says.

The introduction of these students to the Unification church and their early experiences in the movement bear little relation to the "brainwashing" stories that abound in the media. Andrew Wilson, for example, says he was attracted to the church because its ideas made sense to him; he encountered the Unification theology after graduating from Harvard with a degree in Biochemistry. After careful consideration he joined the church. The experiences of the other students were similar: They were impressed both by the ideas of the religion and the sense of warmth and community—the *agape*—they found among its members. But it was not pressure applied by the church that resulted in their decisions to join. On the contrary, they say, a combination of personal prayer, and independent study and reflection, characterized the period preceding their decision to become church members.

Sarah Petersen felt drawn to the ideas, the values, and the sense of community she found at the Berkeley Unification church when she started to attend occasional lectures and workshops. But her actual commitment to the church came after a period of intense spiritual questioning and wrestling with her faith which the visits to the church precipitated. Alone in her apartment in Berkeley, she grappled with her personal doubts about the existence of God. A sense of the certainty of God's presence came from this intense prayerful experience, she tells. She subsequently decided to become a Christian and shortly thereafter joined the Unification church. She felt strongly the responsibility to enter a life of service to God and the world in response to this deep religious experience, she states.

Ms. Petersen then moved into the Unification community in Berkeley, where she anticipated she would "grow faster in the spiritual life, away from the distractions of the secular world." She continued to go to work and later attended law school for a year. Since then she has traveled in the United States, Europe and the Orient, engaging in lecturing and fund raising for the church.

The other students also speak of the vital, sustaining prayer life they have found in the Unification church. It is made possible, they say, by the church's concept of God as a suffering God who is moved by the woes of the world. "For me God is not an immoveable mover, but a parent who suffers more from human suffering than we do," explains Mr. Lindner. Prayer in their religion is more "relational" than "meditational." It is communication with a being that understands man's suffering and shares it. The prayer life is a great source of energy for hard work in the church, Mr. Lindner comments. It generates an enthusiasm, labeled by some people outside the church as fanaticism, that stems from this vital awareness of relatedness to God.

"The real political challenge of the Moonies is not, I believe, that they are a proto-fascist movement or a secret part of a vast right-wing conspiracy. Those would be relatively easy to deal with. The real challenge is that Unification presents to idealistic young people a social vision aimed at peace, racial amity, ecological balance and economic justice based on stories and symbols drawn directly from the biblical sources they have heard since they were young and from the American civil religion that still—despite Watergate, Viet Nam and all the rest—maintains a grip on their imaginations. This seems especially telling since sociologists who have studied the Moon movements tell us a large proportion of its adherents come from second-generation American families where the American dream is still more vital than it is in other sectors. Furthermore, this vision of a Heavenly Kingdom that will start in America is presented as something the members can begin to work and sacrifice for right now. And they do.

"I believe the attraction of the Moon movement to naive idealistic youth is not a result of sinister brainwashing but an inevitable consequence of the utter vacuum that now exists on what might be called the "Christian left." The theory that the only things young people are interested in today are beer-guzzling and careerism is simply untrue. Many are looking for a credible, religiously grounded social vision. But little is offered them . . . Moon offers toil and martyrdom for a world that must be built anew.

"I am convinced that the only real 'answer' to the Unification religious/political challenge is to provide something better. It must be a political vision based on Judeo-Christian values, open to insights from the Orient, aware of the critical factor of class (which is rarely mentioned by the Moonies) . . ."

Harvey Cox, "The Real Threat of the Moonies," *Christianity and Crisis* (Vol. 37, No. 18), November 14, 1977.

After joining the church in the early 1970's, the students spent time lecturing, fund raising and performing administrative duties for the church in various capacities. Several studied at the Unification Theological Seminary in Barrytown. Founded in 1975, the seminary has a faculty of scholars drawn from a variety of denominations including several HDS and Harvard Graduates: Warren Lewis (BD '65), Herbert Richardson (PhD '63) and Constantine Tsirpanlis (ThM'62). The curriculum covers the traditional subjects taught in Christian seminaries: church history; biblical studies; theology; pastoral counseling; religion and society, and so on. The reasons that lie behind the founding of the seminary explain the entry of many of the seminary's first graduates into advanced theological study. According to the HDS students, the church recognizes that as a new movement it needs to understand the Christian tradition from which it has sprung. And, as a young movement in terms of having a high percentage of youthful members, it acknowledges its need to develop a leadership that has been trained in Christian theology and history.

The Unification students at HDS say they welcome the chance to study their Christian heritage and to see within the complexity of Christian history some of the trends that are woven into their church's theology. Two of the students, Mr. Selover and Mr. Guerra, are studying theology. They hope for careers as constructive theologians, working in university settings. "Our theology is not a set of closed doctrines," comments Mr. Guerra. "It is in the process of formation. I see my mission to help formulate it in dialogue with other faiths."

The students welcome the opportunity for dialogue with students of other denominations at HDS. Despite the adverse publicity their church has received, they say they find many HDS students open to discussion with them about their religion and its theology.

The sense these people have of being part of a genuinely Christian movement with an important message to bear to the churches of our day stands in striking contrast, they note, to the view held of their movement by many Christian churches. The church has been refused entry into the National Council of Churches. The state of New York has refused to grant accreditation to the Barrytown seminary, despite the fact that its academic standards are high. Prolonged refusal of the established churches to recognize their contribution to Christianity and their openness to dialogue with the Christian tradition may, in the long run, cause the church to turn in on itself, the students state. But it does not want to be isolated, "ghettoized."

The image of their church and of their leader that the media has promoted is a problem that the students are each struggling with.

The students say they are particularly pained by the image that has been painted of Reverend Moon, who they see as a humble, hard-working, deeply spiritual man, whose life is entirely dedicated to the religion he founded. They have all met him and talked personally with him and find him worthy of emulation. They ask that, rather than accepting the image of their leader as a scheming politician, a self-aggrandizing businessman steeped in Oriental intrigue, the public judge the man by the lives of the people like themselves who are trying to follow his example. □

HARVARD DIVINITY BULLETIN

February/March 1979 Volume IX Number 3

Dean Stendahl announces his intention to remain at HDS as member of faculty

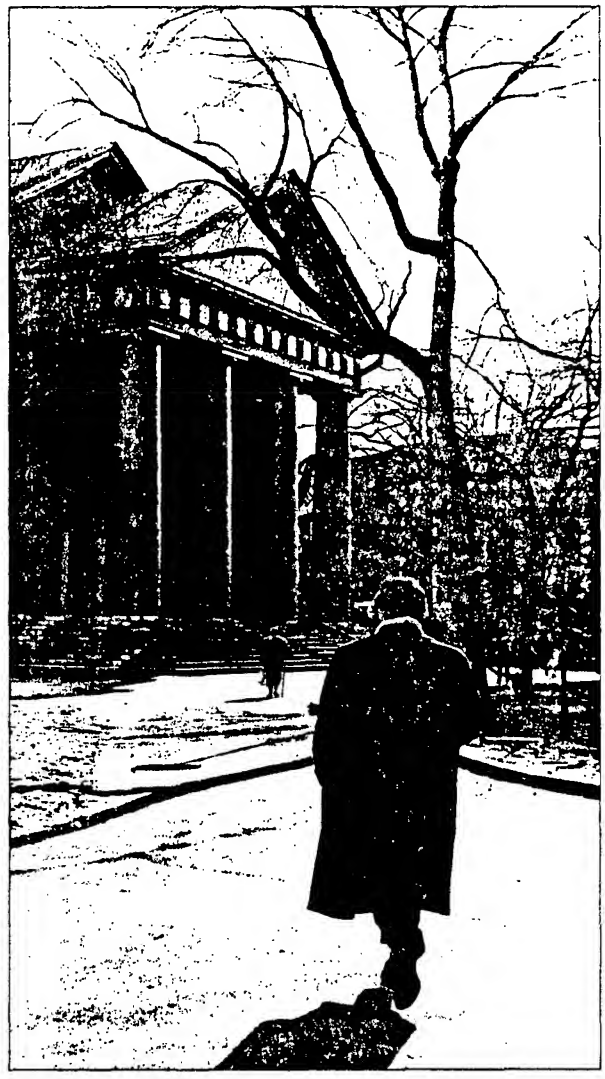
Harvard Divinity School Dean Krister Stendahl has announced his decision to remain at HDS after leaving the deanship in June, when Dr. George Rupp will assume the office. "I am excited by the prospect and would find it a joy and a meaningful challenge to be a member of 'his' faculty," Dean Stendahl said.

"I envisage myself continuing—or rather re-entering with seriousness—my New Testament studies. I also hope to pursue how I can be of help in some of the Arts of Ministry. I hope to offer some instruction in preaching and perhaps also in worship," he added.

Dr. Stendahl has been dean of Harvard Divinity School since 1968. He came to the United States from Sweden to join the HDS faculty in 1954.

The holder of several honorary degrees from Upsala College (USA), Thiel, Carthage, Colby, Whittier, St. Olaf and Carthage Colleges and Susquehanna University, Dean Stendahl just recently received another honorary doctorate. In December he was awarded the Doctor of Humane Letters by Miami University. The University highly praised Dean Stendahl for his role in the growth of their department of religion. His 1963 *Daedalus* article "Religion in the

Continued on Page 2



The Reverend Peter Gomes, Minister in Memorial Church, heads for that edifice to deliver an address commemorating the life of Martin Luther King, Jr. Excerpts from that address begin on Page 4.

in this issue . . .

• **Commentary**

An editorial opinion about the dangerous tendency to make social scapegoats of the people who join "new religious groups".... Page 3

• **Ministry/Ministerial Studies**

HDS alumnus Daniel Ross Chandler spent a year recently doing research on the famous preacher Harry Emerson Fosdick. An article about the eloquent Fosdick, founding preacher of the Riverside Church in New York, starts on Page 5.

• **Feature Article**

Adding to Harvard Divinity School's diversity is a group of students affiliated with the Unification Church, a Christian organization which originated in Korea and is now international. A *Bulletin* interview with several of these students provides insights into the life goals of these young people and their reasons for commitment to this movement.

Klaus Lindner, Unification church member at HDS.

11/24/82 Sp Staff Dep

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ENCLOSURE

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Date 11/17/79

TO: DIRECTOR, FBI

FROM: SAC, ALBUQUERQUE (97-22) (RUC)

SUBJECT: ORGANIZATIONS AND INDIVIDUALS
ASSOCIATED WITH THE REVEREND
SUN MYUNG MOON AND/OR THE
UNIFICATION CHURCH
FARA - REPUBLIC OF KOREA (ROK)

Re WFO airtel to Bureau, 10/11/79.

Referenced WFO communication instructed Albuquerque, as well as other Field Divisions, to review office indices concerning seven subjects set forth in Bureau airtel to WFO, 10/4/79. No information was located at Albuquerque concerning these subjects with the exception of [redacted]. All pertinent information contained at Albuquerque concerning [redacted] is set forth by referenced WFO airtel. It was noted in referenced communication that a detailed interview of [redacted] was conducted at Tucson, Arizona. The Phoenix Division is in possession of this information and, therefore, Albuquerque is not conducting no further investigation.

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ALL INFORMATION CONTAINED
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DATE 4-3-80 BY SP1/sec

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(5) - Bureau
(3 - Files 100-471453, 97-5033, and 97-5099)
2 - WFO (97-2215)
2 - Albuquerque
RUC/rml
(7)

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Approved: _____ Transmitted _____ (Number) _____ (Time) Per _____

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DATE 04-16-2013
By: J75J65T61

LEG-7 (Rev. 9-6-78)

UNITED STATES GOVERNMENT

Memorandum

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

TO : Director, FBI (

DATE: 1/22/80

FROM : Legal Attache, London (163-4943) (P)

SUBJECT: THE UNIFICATION CHURCH
FPC

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Reference: WFO LHM 9/10/76.

Dissemination, as outlined below, was made on dates indicated.

[X] 1 copies of above LHM furnished for information.

APPROPRIATE AGENCIES
AND FIELD OFFICES
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DATE 4/8/80

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DATE 11/24/82

☐ Pertinent information from

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Classified and Extended by 3522
Reason, FCIM, II, 1-2.4.2. (1)
Date of Review, 1/22/2010

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3 - Bureau
(1 - Foreign Liaison Desk)

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FM ROME (163E-3022) (P)

TO DIRECTOR ROUTINE

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UNCLAS E F T O

ATTN: RECORDS MANAGEMENT DIVISION; RECORDS SECTION; RECORDS RESEARCH UNIT

HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD CHRISTIANITY; FPC - BUREAU FILES AND IDENT RECORDS

CAPTIONED ROME FILE WAS SENT TO FBIHQ FOR STORAGE BY ROME AIRTEL DATED 10/26/87, ENTITLED "STORAGE OF LEGAT FILES AND RECORDS." ROME HAS SINCE HAD TO REOPEN THIS CASE AND IN ORDER TO PROPERLY SERIALIZE THE CURRENT CASE NEEDS THE LAST SERIAL NUMBER IN THIS FILE.

REQUEST OF FBIHQ: RECORDS MANAGEMENT DIVISION, RECORDS SECTION, RECORDS RESEARCH UNIT IS REQUESTED TO SUTEL THE LAST SERIAL NUMBER IN ROME FILE 163E-3022.

15 DEC 87 11 00

FBI - ROME

105-174559-55

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Director's Sec'y

Div. 4

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

169

PAGE 1 OF 2

DATE	CLASSIFICATION	PRECEDENCE
12/16/87	UNCLAS E F T O	ROUTINE

START HERE

FM DIRECTOR, FBI

TO LEGAT, ROME ~~FILE NUMBER~~ 163E-3022

BT

UNCLAS E F T O

HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD CHRISTIANITY; FPC - BUREAU FILES AND IDENT RECORDS.

RE LEGAT, ROME TELETYPE 12/15/87, CAPTIONED AS ABOVE REQUESTING FBIHQ TO SUTEL REGARDING THE "LAST SERIAL NUMBER IN LEGAT, ROME FILE 163E-3022".

THE LAST SERIAL NUMBER IN AFOREMENTIONED LEGAT, ROME FILE IS "SIX".

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